

## General Info

### Total:

\$2,370,000.00

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Number	Description
DNR-230016	DNR-230016-Jesse Owens State Park Sawmill Road – Campground D Wastewater Treatment Plant Ohio Department of Natural Resources
<b>Deadline</b>	The Project consists of the construction of a new 25,000 gpd precast activated sludge wastewater treatment plant located at 10390 N State Route 83 McConnelsville, OH 43756. Project includes the construction of an effluent control building which houses tertiary filters, UV and flow monitor equipment, restroom, sink, and electrical and instrumentation equipment. There will be an outfall located on Brannons Fork. The site requires regrading and tree removal and is fenced and paved with compacted aggregate.
02/23/2024 02:00 PM EST	
<b>Vendor</b>	
TAM Construction Inc.	
<b>Submitted</b>	<b>Allows zero unit prices and labor</b>
02/23/2024 08:41 AM EST	Yes
<b>Signed by</b>	<b>Allows negative unit prices and labor</b>
Kurt Montle	Yes
<b>Opened</b>	
02/23/2024 02:00 PM EST <b>By</b>	
kimberly.jacobs@ofcc.ohio.gov	

## Procurement Documents

M299-03-Public\_Bid\_Advertisement-eBid.pdf (142 KB)  
Public Bid Advertisement

DNR-230016 Doc 00 10 00 - Solicitation.pdf (160 KB)  
Notice to Bidders

ODNR\_Specs\_IFB\_2024.01.26 (1).pdf (8.48 MB)  
Procurement & Contracting Requirements and Specifications

ODNR - JO WWTP - IFB\_2024.01.26.pdf (21.2 MB)  
Plans, elevations, sections, details, and schedules

JOAH WWTP 00 91 13 Addendum No 1.pdf (78.3 KB)  
Addendum No 1

00 91 13 Addendum No 2\_withAttachments.pdf (2.53 MB)  
Addendum No 2

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## Contract Times and Addenda

## Contract Times

The time for Substantial Completion of all Work is 365 consecutive days from the Commencement Date in the Notice to Proceed.

## Acknowledgement of receipt of Addenda

2/13/2024 Addendum #1 Received *	2/20/2024 Addendum #2 Received *	Date Addendum #3 Received	Date Addendum #4 Received
2/13/2024 Addendum #1	2/20/2024 Addendum #2		
Date Addendum #5 Received	Date Addendum #6 Received	Date Addendum #7 Received	Date Addendum #8 Received

## Allowance Instructions

Allowance amounts are fixed and no entry of data is required by the Bidder. Include each and every Allowance amount in the Base Bid. The Bidder's Fee (overhead and profit) and costs for unloading and handling on the Site, labor, installation costs, and other expenses contemplated for the Allowance must be included in the Base Bid and NOT in the Allowance amount.

## Allowances (General Contract)

\$10,000.00

Item	Description	Allowance Amount	Extension
(Hidden Banner) Component is not included in bid total.			
Allowance A-1	Landscaping	\$10,000.00	\$10,000.00
Total: \$10,000.00			

## Unit Price Instructions

Enter the price per unit of measure in the Bid Form and the extension will automatically calculate. Include the Extension for each and every Unit Price in the Base Bid. Unit prices will be used solely for the purpose of determining the adjustment to the Contract Sum for differences between the estimated quantities on the electronic Bid Form and the actual quantities provided.

## Unit Prices (General Contract)

\$15,375.00

Item	Description	Quantity	Unit Price	Unit of Measure	Extension
(Hidden Banner) Component is not included in bid total.					
Unit Price U-1	Power Conduit Trench	615.0	\$25.00	Linear Feet	\$15,375.00
Total: \$15,375.00					

## Base Bid Instructions

Enter the amount of the Base Bid for all Labor and Materials to complete the scope of Work. Include the amount of each Allowance (if applicable) and the subtotal of Unit Price Extensions (if applicable) in the Base Bid amount. Failure to include Allowances or Unit Price Extensions in the Base Bid is the responsibility of the Bidder and will not be sufficient reason for adjustment of the Bid amount after the Bid deadline. Do not include Alternates (if applicable) in the Base Bid amount.

## Base Bid (General Contract)

\$2,370,000.00

Item	Description	Base Bid Amount	Extension
Base Bid	All Labor and Materials (including Allowances and Unit Price Extensions above)	\$2,370,000.00	\$2,370,000.00
Total: \$2,370,000.00			

## **Bidder Affirmation and Disclosure**

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The Bidder acknowledges that by submitting its Bid, the Bidder has read and understands the applicable Executive Orders regarding the prohibitions of performance of offshore services, locating State data offshore in any way, or purchasing from Russian institutions or companies. If awarded a Contract, the Bidder will become the Contractor and affirms that both the Contractor and its Subcontractors shall perform no services requested under this Contract outside of the United States.

The Bidder shall provide the locations where services under this Contract will be performed in the spaces provided below or by attachment. Failure to provide this information as part of its Bid may cause the Bidder to be deemed non-responsive and no further consideration will be given to its Bid. If the Bidder will not be using Subcontractors, indicate "Not Applicable" in the appropriate spaces.

### **1. Principal business location of Contractor:**

**Contractor Address \***

280 E. State Street, Suite 100

**City, State, Zip \***

Athens OH 45701

### **Name / Principal business location(s) of Subcontractor(s), if known at time of Bid deadline:**

**Subcontractor Name**

**Address, City, State, Zip**

### **2. Location(s) where services will be performed by Contractor (Project Sites):**

**Address \***

Jesse Owens State Park Sawmill Road Campground D

**City , State, Zip \***

Morgan County

### **Name(s) / Location(s) where services will be performed by Subcontractors (Project Sites):**

**Subcontractor Name**

**Address, City, State, Zip**

**3. Location(s) where State data will be located by Contractor:****Address \***

280 E. State Street, Suite 100

**City, State, Zip \***

Athens OH 45701

**Name / Locations where State data will be located by Subcontractor(s), if known at time of Bid deadline:****Subcontractor Name****Address, City, State, Zip**

Bidder also affirms, understands and agrees that the Contractor and its Subcontractors are under a duty to disclose to the State any change or shift in location of services performed by the Contractor or its Subcontractors before, during and after execution of any Contract with the State. Bidder agrees it shall so notify the State immediately of any such change or shift in location of its services. The State has the right to immediately terminate the contract, unless a duly signed waiver from the State has been attained by the Contractor to perform the services outside the United States.

On behalf of the Bidder, I acknowledge that I am duly authorized to execute this electronic Bid Form including this Bidder Affirmation and Disclosure form and have read and understand that this form is a part of any Contract that Bidder may enter into with the State and is incorporated therein.

**EDGE Program Commitment to Participate****Option A**

The Bidder commits to meet or exceed the advertised EDGE Participation Goal of the Contract award amount, calculated as a portion of the Base Bid plus all accepted Alternates, by using EDGE-certified Business(es).

The Bidder agrees that if selected for consideration of the Contract, it shall provide (if not provided with the Bidder's Bid) to the Contracting Authority, at the location required and within 3 business days after receiving notice from the Contracting Authority, its fully completed Bidder's Qualification Form, including an EDGE Affidavit form for each EDGE-certified Business proposed for use by the Bidder if awarded the Contract for this Project.

**Option B (indicate percentage of participation below)**

The Bidder declares that it does not meet the advertised EDGE Participation Goal percentage, but, if awarded the Contract for this Project, commits to provide the percentage of the Contract award amount, indicated above, calculated as a portion of the Base Bid plus all accepted Alternates, by using EDGE-certified Business(es).

The Bidder acknowledges it understands the requirement for it to provide and agrees to provide to the Contracting Authority, if selected for consideration of the Contract, within 3 business days after notice from the Contracting Authority, a detailed Demonstration of Good Faith form describing its efforts undertaken prior to submitting its Bid to meet the advertised EDGE Participation Goal percentage for the Contract for this Project.

The Bidder commits to provide to the Contracting Authority at the location required, and within 3 days after receiving notice from the Contracting Authority, its fully completed Bidder's Qualifications Form, including an EDGE Affidavit form for each EDGE-certified Business proposed for use by the Bidder if awarded the Contract for this Project.

#### **Option C**

The Bidder declares that the Bidder is an EDGE-certified Business and that if awarded this Contract, the EDGE Participation percentage will be 100 percent of the Contract award amount.

#### **Select EDGE Option above \***

Option A

**If Option B selected, enter percentage**

### **Certifications (State Prevailing Wages)**

1. The Bidder has read and understands the proposed Contract Documents and agrees to comply with all requirements of the proposed Contract Documents, regardless of whether the Bidder has actual knowledge of the requirements and regardless of any statement or omission made by the Bidder, which might indicate a contrary intention.
2. The Bidder represents that the Bid is based upon the Basis of Design and Acceptable Components specified by the proposed Contract Documents.
3. The Bidder has visited the Site, become familiar with local conditions, and has correlated personal observations about the requirements of the proposed Contract Documents. The Bidder has no outstanding questions regarding the interpretation or clarification of the proposed Contract Documents.
4. The Bidder understands that the execution of the Project will require sequential, coordinated, and interrelated operations, which may involve interference, disruption, hindrance, or delay in the progress of the Bidder's Work. The Bidder agrees that the Contract Sum, as amended from time to time, shall cover all amounts due from the State resulting from interference, disruption, hindrance,

or delay that is not caused by the State or its agents and employees. The Bidder agrees that any such interference, disruption, hindrance, or delay is within the contemplation of the Bidder and the State and that the Contractor's sole remedy from the State for any such interference, disruption, hindrance, or delay shall be an extension of time in accordance with the proposed Contract Documents.

5. During the performance of the Contract, the Bidder agrees to comply with Ohio Administrative Code ("OAC") Chapters 123:2-3 through 123:2-9 and agrees to incorporate the monthly reporting provisions of OAC Section 123:2-9-01 into all subcontracts on the Project, regardless of tier. The Bidder understands the State's Equal Opportunity Coordinator or the Contracting Authority may conduct pre-award and post-award compliance reviews to determine if the Bidder maintains nondiscriminatory employment practices, maintains an affirmative action program, and is exerting good faith efforts to accomplish the goals of the affirmative action program. For a full statement of the rules regarding Equal Employment Opportunity in the Construction Industry, see OAC Chapters 123:2-1 through 123:2-9.

6. The Bidder and each Person submitting a Bid on behalf of the Bidder certifies, and in the case of a Bid by a joint venture each member thereof certifies as to such member's entity, under penalty of perjury, that to the best of the undersigned's knowledge and belief: (a) the Base Bid, any Unit Prices, and any Alternate bid in the Bid have been arrived at independently without collusion, consultation, communication or agreement, for the purpose of restricting competition as to any matter relating to such Base Bid, Unit Prices or Alternate bid with any other Bidder; (b) unless otherwise required by law, the Base Bid, any Unit Prices and any Alternate bid in the Bid have not been knowingly disclosed by the Bidder and shall not knowingly be disclosed by the Bidder prior to the bid opening, directly or indirectly, to any other Bidder who would have any interest in the Base Bid, Unit Prices, or Alternate bid; (c) no attempt has been made or shall be made by the Bidder to induce any other Person to submit or not to submit a Bid for the purpose of restricting competition.

7. The Bidder shall execute the Agreement with the Contracting Authority, if a Contract is awarded on the basis of this Bid, and if the Bidder does not execute the Agreement for any reason, other than as authorized by law, the Bidder and the Bidder's Surety are liable to the State as provided in Article 5 of the Instructions to Bidders.

8. The Bidder certifies that the upon the award of a Contract, as the Contractor it shall make a good faith effort to ensure that all of the Contractor's employees, while working on the Site, shall not purchase, transfer, use, or possess illegal drugs or alcohol or abuse prescription drugs in any way.

9. The Bidder acknowledges that it read all of the Instructions to Bidders, and in particular, Section 2.10 - Submittals With Bid Form, and by submitting its Bid certifies that it has read the Instructions to Bidders and it understands and agrees to the terms and conditions stated in them.

10. The Bidder agrees to furnish any information requested by the Contracting Authority or Architect/Engineer to evaluate the responsibility of the Bidder.

11. The Bidder agrees to furnish the submittals required by Section 6.1 of the Instructions to Bidders for execution of the Agreement within 10 days of the date of the Notice of Intent to Award.

12. When the Bidder is a corporation, partnership or sole proprietorship, an officer, partner or principal of the Bidder, as applicable, shall enter the legal name of the Bidder and the name of the officer, partner or principal of the Bidder (in lieu of signing the Bid Form) in the data fields provided.

13. When the Bidder is a joint venture, an officer, partner or principal, as applicable, of each member of the joint venture shall enter the legal name of the applicable member and the name of the officer, partner or principal (in lieu of signing the Bid Form) in the data fields provided.

14. The Bidder understands that the Contract is subject to all the provisions, duties, obligations, remedies and penalties of Ohio Revised Code Chapter 4115 and that the Bidder shall pay any wage increase in the locality during the term of the Contract.

15. The Bidder represents that the individual that is submitting and digitally signing the electronic Bid is legally authorized to do so.

16. Bidder acknowledges that by the act of submitting an electronic Bid that it is digitally signing the actual Bid, which shall serve as the Bidder's authorization for the further consideration and activity in the bidding and contract process.

**The Bidder hereby acknowledges that the above representations in this Bid are material and not mere recitals:**

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## Procurement Forms

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Document 00 43 13 - Bid Security Form  
Upload below and provide original document within 3 days

Document 00 45 13 - Bidder's Qualifications  
Upload below or provide within 3 days of request

Document 00 45 39 - EDGE Affidavit  
Upload below or provide within 3 days of request

## Instructions for Providing Bid Submittals

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### Submission of Electronic Facsimile of Bid Guaranty with Electronic Bid

The Bidder SHALL UPLOAD and ATTACH TO ITS BID an ELECTRONIC FACSIMILE (scanned PDF document) OF ITS BID GUARANTY, payable to the Contracting Authority, in the form of either: (1) the signed and sealed Document 00 43 13 - "Bid Security Form" contained in the Contract Documents (and provided for the Bidder's convenience in the block above) for the amount of the Base Bid plus all additive Alternates; or (2) a certified check, cashier's check, or letter of credit, for 10 percent of the Base Bid, plus all additive Alternates – a letter of credit shall expressly provide that it is revocable only by the Contracting Authority. Refer to Sections 2.10.1.1 and 5.1 of Document 00 21 13 - "Instructions to Bidders."

### **Submission of Original Bid Guaranty**

In addition to the Electronic Facsimile above, the Bidder SHALL DELIVER ITS ORIGINAL UNALTERED BID GUARANTY to the Project Coordinator at the address identified below WITHIN 3 BUSINESS DAYS AFTER THE BID DEADLINE as provided in Ohio Administrative Code Section 153:1-8-01(H). THIS REQUIREMENT APPLIES TO ALL BIDDERS. Refer to Section 2.10.1.2 of the Instructions to Bidders.

Kimberly Jacobs

Project Coordinator

Ohio Facilities Construction Commission

30 West Spring Street, 4th Floor

Columbus, OH 43215

### **Non-responsive Bid for Failure to Submit Bid Guaranty**

Each Bidder MUST SUBMIT BOTH THE ELECTRONIC FACSIMILE AND THE ORIGINAL UNALTERED BID GUARANTY as described above. The Contracting Authority SHALL REJECT A BID AS NON-RESPONSIVE if the Bidder fails to submit BOTH elements of the Bid Guaranty. The checkboxes below are to identify that you have uploaded the other form of Bid Guaranty. DO NOT CHECK ALL BOXES. Refer to Section 2.10.1 of the Instructions to Bidders.

### **Submission of Bidder's Qualifications and EDGE Affidavit**

The Bidder is encouraged to submit background information with its Bid using Document 00 45 13 - "Bidder's Qualifications" and Document 00 45 39 - "EDGE Affidavit" with the EDGE-certified Business(es) the Bidder proposes to use on the Project (forms provided for the Bidder's convenience in the block above). If the Bidder does not submit the Bidder's Qualifications form and/or the EDGE Affidavit form and related information attached to the electronic Bid Form, the Bidder shall provide it within 3 days of request. Refer to Sections 2.10.3 and 3.5.4 of the Instructions to Bidders.

### **Required Bid Guaranty Upload**

Name	Omission Terms	Submitted File
Document 00 43 13 - Bid Security Form Upload a scan of the fully executed Bid Security Form AND submit the original document to the Contracting Authority within 3 days of the bid deadline	Bidder submitted a Cashier's Check below	M140-00-43-13-Bid-Security-Form.pdf
Power of Attorney Upload a scan of the fully executed Power of Attorney AND submit the original document to the Contracting Authority within 3 days of the bid deadline	Bidder submitted a Cashier's Check below OR included with the Bid Security Form above	DNR230016 JO WWTP Bond POA.pdf
Cashier's Check for 10% of the Bid Upload a scan of the Cashier's Check AND submit the original check to the Contracting Authority within 3 days of the bid deadline	Bidder submitted the Bid Security Form AND Power of Attorney above	I am not enclosing this document because the omission terms have been met.
<b>3 Required Documents</b>		

## Bidder's Qualifications and EDGE Affidavit Upload

Name	Omission Terms	Submitted File
Document 00 45 13 - Bidder's Qualifications Upload fully completed form and attachments	Must be submitted within 3 days of request	M140-00-45-13-Bidders-Qualifications.pdf
Document 00 45 39 - Edge Affidavit Upload a completed form for each EDGE Business	Must be submitted within 3 days of request	M140-00-45-39-EDGE-Affidavit.pdf
<b>2 Required Documents</b>		

## Bidder Signatory and Information

### Bidder Signatory

**Name of Bidder's Authorized Signatory: \***

Teresa Montle

**Title of Authorized Signatory: \***

CEO

**All Bidders complete all information in this form. Duplicate and complete the block below for each Joint Venturer (if applicable):**

### **Bidder Information:**

**Business Name: \***

TAM Construction Inc.

**Business Mailing Address, City, State, Zip: \***

280 E. State Street, Suite 100  
Athens OH 45701

**Telephone Number: \*** **Facsimile Number:**

(740) 592-5700 (740) 592-5705

**Email Address: \***

[tam@tamconstructioninc.com](mailto:tam@tamconstructioninc.com)

**Federal Tax ID Number: \***

31-1132935

**State of Incorporation (if applicable):**

Ohio

**Contact person for Contract processing: \***

Kurt Montle

Date enrolled in an OBWC-approved DFSP (month/date/year):

6/9/2006

**President's or Chief Executive Officer's Name: \***

Teresa Montle

President's or Chief Executive Officer's Title: \*

GEO

**END OF DOCUMENT**

# Document 00 43 13 - Bid Security Form

## State of Ohio Standard Requirements for Public Facility Construction

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( Form of combined Bid Guaranty and Bond prescribed by Ohio Revised Code Section 153.571 )

KNOW ALL PERSONS BY THESE PRESENTS, that we, the undersigned TAM Construction, Inc.

\_\_\_\_\_, as Principal,

and Harco National Insurance Company \_\_\_\_\_ as Sureties,

are hereby held and firmly bound unto State of Ohio by and through the Ohio Facilities Construction Commission

\_\_\_\_\_ as Obligee(s), in the penal sum of the dollar amount of the Bid submitted by the Principal

to the Obligee on February 23, 2024 (date) to undertake the Project known as:

Project Number: DNR-230016

Project Name: Jesse Owens State Park Sawmill Road Campground D - Wastewater Treatment Plant

Contract Description: General Contract

(e.g., General Contractor/Trades, Plumbing, HVAC, Electrical)

The penal sum, referred to herein, shall be the dollar amount of the Principal's Bid to the Obligee, incorporating any additive alternate Bids made by the Principal on the date referred to above to the Obligee, which are accepted by the Obligee. In no case shall the penal sum exceed the amount of dollars (\$\_\_\_\_\_\_). (If the preceding line is left blank, the penal sum will be the full amount of the Principal's Bid, including add alternates. Alternatively, if completed, the amount stated shall not be less than the full amount of the Bid, including Alternates, in dollars and cents. A percentage is not acceptable.) For the payment of the penal sum well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas the above-named Principal has submitted a Bid for the above referenced Project;

NOW, THEREFORE, if the Obligee accepts the Bid of the Principal, and the Principal fails to enter into a proper contract in accordance with the Bid, Plans, Specifications, details, and bills of material; and in the event the Principal pays to the Obligee the difference, not to exceed ten percent of the penal sum hereof between the amount specified in the Bid and such larger amount for which the Obligee may in good faith contract with the Bidder determined by the Obligee to be the next lowest responsive and responsible to perform the Work covered by the Bid; or in the event the Obligee does not award the Contract to such next lowest responsive and responsible Bidder and resubmits the Project for bidding, the Principal pays to the Obligee the difference not to exceed ten percent of the penal sum hereof between the amount specified in the Bid, or the costs, in connection with the resubmission, of printing new Contract Documents, required advertising and printing and mailing notices to prospective Bidders, whichever is less, then this obligation shall be null and void, otherwise to remain in full force and effect. If the Obligee accepts the Bid of the Principal, and the Principal, within 10 days after the awarding of the Contract, enters into a proper contract and executes the Agreement Form in accordance with the Contract Documents, including without limitation the Bid, Plans, Specifications, details, and bills of material, which said Contract is made a part of this Bond the same as though set forth herein; and

NOW ALSO, IF THE SAID Principal shall well and faithfully perform each and every condition of such Contract; and indemnify the Obligee against all damage suffered by failure to perform such Contract according to the provisions thereof and in accordance with the Contract Documents, including without limitation Plans, Specifications, details, and bills of material therefore; and shall pay all lawful claims of Subcontractors, Material Suppliers and laborers for labor performed and materials furnished in the carrying forward, performing or completing of said Contract; we, agreeing and assenting that this undertaking shall be for the benefit of any Subcontractor, Material Suppliers or laborer having a just claim, as well as for the Obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

THE SAID Surety hereby stipulates and agrees that no modifications, omissions or additions, in or to the terms of said Contract, the Work thereunder or the Contract Documents, including without limitation the Plans and Specifications, therefore, shall in any way affect the obligations of said Surety on its bond, and it does hereby waive notice of any such modifications, omissions or additions in or to the terms of the Contract, the Work, or the Contract Documents, including without limitation the Plans and Specifications.

SIGNED AND SEALED this 23rd day of February, 2024.

PRINCIPAL: TAM Construction, Inc.

Teresa Montle

Signature

By: Teresa Montle

Name

CEO

Title

SURETY: Harco National Insurance Company

Amy M. Perdue

Signature

By: Amy M. Perdue

Attorney-in-Fact

**SURETY INFORMATION:**

Harco National Insurance Company

Name

4200 Six Forks Rd, Suite 1400

Address 1

Address 2

Raleigh, NC 27609

City

State Zip

919-833-1600

Telephone

Deanne.Vallillo@iatinsurance.com

Email

**SURETY AGENT'S INFORMATION:**

Overmyer Hall Associates

Name

1600 W. Lane Avenue, Suite 200

Address 1

Address 2

Columbus, OH 43221

City

State Zip

614-453-4400

Telephone

aperdue@oh-ins.com

Email

**END OF DOCUMENT**

**POWER OF ATTORNEY**  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

Bond # N/A

**KNOW ALL MEN BY THESE PRESENTS:** That HARCO NATIONAL INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois, and INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

STEPHANIE M. WHITE, AMY M. PERDUE, JACK KEHL, BRIAN MOZENA, GREGORY R. OVERMYER, DAVID CATANESE

Columbus, OH

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

**"RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents  
on this 31st day of December, 2023



STATE OF NEW JERSEY  
County of Essex

Kenneth Chapman  
Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

STATE OF ILLINOIS  
County of Cook



On this 31st day of December, 2023, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark,  
New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey  
My Commission Expires April 4, 2023

**CERTIFICATION**

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, February 23, 2024

Irene Martins, Assistant Secretary

**HARCO NATIONAL INSURANCE COMPANY**  
 1701 GOLF ROAD, SUITE 1-600, ROLLING MEADOWS, IL 60008

**STATEMENT OF ASSETS, LIABILITIES, SURPLUS AND OTHER FUNDS**  
 AT DECEMBER 31, 2022

ASSETS

Bonds (Amortized Value) . . . . .	\$102,874,915
Stocks (Preferred Stocks) . . . . .	4,295,218
Stocks (Common Stocks) . . . . .	814,084,691
Cash, Bank Deposits & Short-Term Investments . . . . .	60,471,579
Other Invested Assets . . . . .	8,819,426
Unpaid Premiums & Assumed Balances . . . . .	137,085,120
Deferred Premiums, Agents Balances & Installments booked . . . . .	13,474,014
Reinsurance Recoverable from Reinsurers . . . . .	199,602,884
Reinsurance - Funds Held by or deposited with reinsured companies . . . . .	11,122,630
Current Federal & Foreign Income Tax Recoverable & Interest . . . . .	970,150
Investment Income Due and Accrued . . . . .	1,568,572
Receivables from Parent Subsidiaries & Affiliates . . . . .	14,533,189
Other Assets . . . . .	1,834,611
<b>TOTAL ASSETS . . . . .</b>	<b><u>\$1,370,736,999</u></b>

LIABILITIES, SURPLUS & OTHER FUNDS

Losses (Reported Losses Net as to Reinsurance Ceded and Incurred But Not Reported Losses) . . . . .	\$193,234,836
Reinsurance payable on paid losses & loss adjustment expense . . . . .	19,375,741
Loss Adjustment Expenses . . . . .	41,894,027
Commissions Payable, Contingent Commissions & Other Similar Charges	6,862,698
Other Expenses (Excluding Taxes, Licenses and Fees) . . . . .	55,455
Taxes, Licenses & Fees (Excluding Federal Income Tax) . . . . .	2,087,610
Current federal and foreign income taxes . . . . .	0
Net Deferred Tax Liability . . . . .	5,825,659
Unearned Premiums . . . . .	145,821,961
Advance Premium . . . . .	570,389
Ceded Reinsurance Premiums Payable . . . . .	143,069,103
Funds held by Company under reinsurance treaties . . . . .	14,995,636
Amounts Withheld by Company for Account of Others . . . . .	50,882,329
Payable to Parent Subsidiaries & Affiliates . . . . .	4,127,577
Other Liabilities . . . . .	<u>5,058,571</u>
<b>TOTAL LIABILITIES . . . . .</b>	<b><u>\$633,861,592</u></b>
Common Capital Stock . . . . .	\$3,500,004
Gross Paid-in & Contributed Surplus . . . . .	670,781,834
Unassigned Funds (Surplus) . . . . .	<u>62,593,569</u>
Surplus as Regards Policyholders . . . . .	<u>\$736,875,407</u>
<b>TOTAL LIABILITIES, SURPLUS &amp; OTHER FUNDS . . . . .</b>	<b><u>\$1,370,736,999</u></b>

I, John Mruk, Treasurer of HARCO NATIONAL INSURANCE COMPANY, certify that the foregoing is a fair statement of Assets, Liabilities, Surplus and Other Funds of this Company, at the close of business, December 31, 2022, as reflected by its books and records and as reported in its statement on file with the Insurance Department of the State of Illinois.

IN TESTIMONY WHEREOF, I have set my hand and affixed the seal of the Company, this 21st day of March, 2023.  
 HARCO NATIONAL INSURANCE COMPANY

SIGNED AND SWORN to before me on this 21<sup>st</sup> day of March, 2023.  
Sherrie L. Major  
 NOTARY PUBLIC, STATE OF North Carolina



Office of Risk Assessment  
50 West Town Street  
Third Floor - Suite 300  
Columbus, Ohio 43215  
(614)644-2658  
Fax(614)644-3256  
www.insurance.ohio.gov

**Ohio Department of Insurance**

Mike DeWine - Governor  
Judith French - Director



**Certificate of Compliance**

Issued 03/14/2023

Effective 04/02/2023

Expires 04/01/2024

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

**HARCO NATIONAL INSURANCE COMPANY**

of Illinois is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

**Section 3929.01 (A)**

Allied Lines	Private Passenger Auto - Liability
Boiler & Machinery	Private Passenger Auto - No Fault
Burglary & Theft	Private Passenger Auto - Physical Damage
Commercial Auto - Liability	Surety
Commercial Auto - No Fault	Workers Compensation
Commercial Auto - Physical Damage	
Credit	
Earthquake	
Fidelity	
Fire	
Glass	
Inland Marine	
Multiple Peril - Commercial	
Multiple Peril - Farmowners	
Multiple Peril - Homeowners	
Ocean Marine	
Other Liability	

**HARCO NATIONAL INSURANCE COMPANY** certified in its annual statement to this Department as of December 31, 2022 that it has admitted assets in the amount of \$1,370,736,999, liabilities in the amount of \$633,861,592, and surplus of at least \$736,875,407.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

*Judith L. French*

Judith French, Director



**POWER OF ATTORNEY**  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

Bond # N/A

**KNOW ALL MEN BY THESE PRESENTS:** That HARCO NATIONAL INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois, and INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

STEPHANIE M. WHITE, AMY M. PERDUE, JACK KEHL, BRIAN MOZENA, GREGORY R. OVERMYER, DAVID CATANESE

Columbus, OH

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

**"RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents  
on this 31st day of December, 2023



STATE OF NEW JERSEY  
County of Essex

Kenneth Chapman  
Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

STATE OF ILLINOIS  
County of Cook



On this 31st day of December, 2023, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark,  
New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey  
My Commission Expires April 4, 2023

**CERTIFICATION**

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, February 23, 2024

Irene Martins, Assistant Secretary

# Document 00 45 13 - Bidder's Qualifications

## State of Ohio Standard Requirements for Public Facility Construction

---

Project Number: DNR-230016

Project Name: Jesse Owens State Park Sawmill Road – Campground D Wastewater Treatment Plant

1. Company Name: TAM Construction, Inc.

Physical Address: 280 E. State Street, Suite 100  
Street, Building, Unit

Athens OH 45701  
City, State, Zip

Mailing Address (if different): P.O. Box  
City, State, Zip

Telephone Number (w/ Area Code): (740) 592-5700

Fax Number (w/ Area Code): (740) 592-5705

Email address: tam@tamconstructioninc.com

2. **Overall Experience.** Indicate Bidder's overall experience performing the trades bid, including the years in business performing the trade under present and former business names.

Please see attached.

3. **Financial.** The apparent low Bidder shall submit, upon request of the Contracting Authority, either:

- a) An annual financial statement prepared within the 12 months prior to the bid opening by an independent licensed accounting firm; and the name, address, contact person and phone number of the bank normally used by the Bidder for its primary banking; or,
- b) A financial report generated within 30 days prior to the bid opening from Standard and Poor, Dun and Bradstreet or a similar company acceptable to the Contracting Authority documenting the financial condition of the Bidder; and the name, address, contact person and phone number of the bank normally used by the Bidder for its primary banking;

**This information is not a public record under Ohio Revised Code Section 149.43; and shall remain confidential, except under proper order of a court.**

**4. Facilities & Equipment.** Indicate Bidder's relevant facilities and major equipment (leased or owned).

Please see attached.

**5. Ongoing & Relevant Projects.** List all ongoing projects and projects completed in the last 5 years, which are similar in cost and type to the Project. Include scope of Work, Contract value, a description of EDGE participation and performance, and project name/contact person/address/phone number for each owner and the architect or engineer for each project.

Please see attached.

**6. Regulatory / Contractual.** Indicate all occurrences of the following in the last 5 years (indicate if none). For verification, attach documentation, and/or provide sufficient and appropriate detail information such as: project name, owner, contact person and phone number, amount of contract, etc.

a) State or federal Prevailing Wage violations or judgments

None.

b) Affirmative Action and EDGE program violations (Attach Certificate of Compliance with Affirmative Action Programs, issued pursuant to Ohio Revised Code Section 9.47)

None.

c) Contract abandonment, contract termination, as either a prime- or sub-contractor, or Surety takeover

None.

d) Debarment by state, federal, or local jurisdictions

None.

e) EPA/OSHA violations

None.

f) Liquidated damages and Statutory Delay Forfeiture assessed

None.

g) Drug-Free Safety Program and Drug Free Workplace Program violations

None.

7. **Management.** Identify individuals assigned to this Project.

Principal **Kurt Montle** Years with firm 21 Total Exp. 21

Project Manager **Mike Muncie** Years with firm 9 Total Exp. 19

Field Superintendent **Chad Perry** Years with firm 13 Total Exp. 13

8. **EDGE Participation.** Identify EDGE-certified Business Enterprises proposed as Subcontractors and Material Suppliers for this Project. Attach a fully completed Document 00 45 39 - "EDGE Affidavit" for each EDGE-certified Business Enterprise.

9. **Certification.** I hereby certify that the information in this entire Bidder's Qualifications form, including all attachments and referenced information, is factual and complete.

Company Name **TAM Construction, Inc.**

**Teresa Montle**

Authorized Official (please print or type) \_\_\_\_\_

Signature of Authorized Official T Montle Date 2/23/2024

**END OF DOCUMENT**



280 East State Street, Suite 100 · Athens, Ohio 45701 · 740/592-5700 · FAX 740/592-5705 · [tam@tamconstructioninc.com](mailto:tam@tamconstructioninc.com) · [www.tamconstructioninc.com](http://www.tamconstructioninc.com)

## COMPANY PROFILE

### **About the Firm:**

TAM Construction, Inc. started business in 1985. The company resides at 280 E. State Street, Suite 100, Athens, Ohio. TAM Construction, Inc. is WBE certified and Ohio Department of Transportation Pre-qualified. The company is compliant with all Federal and State employment laws including Unemployment Compensation, Prevailing Wage, Worker's Compensation, Fringe Benefits, and Fair Labor Standards Act, scrutinizing all subcontractors for the same. Complete CPA reviewed financials are available upon request.

Currently, TAM Construction, Inc. employs 30 full time employees, including 6 foremen. TAM employees average more than 7 years with the company and average nearly 15 years of construction related experience. All employees of TAM Construction are required to adhere to strict safety guidelines and participate in Ohio BWC Drug Free Safety and Federal DOT Pipeline/Motor Carrier testing programs.

### **Principle Employees:**

Teresa Montle, CEO  
Bob Montle, Office Manager  
Wendy Marcum, Office Manager  
Isaac Thomas, Foreman  
Chad Perry, Foreman

Kurt Montle, President  
Michael Muncie, Project Manager  
Roy Toner, Foreman  
Seth Thomas, Foreman

### **Surety:**

Harcos National Insurance Company  
Overmyer Hall Associates  
1600 W. Lane Ave, Ste 200  
Columbus, Ohio 43221  
Contact: Jack Kehl

PHONE: 614/882-6677  
  
PHONE: 614/453-4407

### **Bank Reference:**

Peoples Bank  
138 Putnam Street  
Marietta, OH 45750  
Contact: Tim Trout

PHONE: 740/373-3155  
  
PHONE: 740/590-0777

### **Trade References:**

Ferguson Waterworks  
6845 Groveport Road  
Columbus, OH 43207  
Phone: 614/497-2323  
Fax: 614/497-1614

Leslie Equipment Co.  
105 Tennis Center Drive  
Marietta, OH 45750  
Phone: 740/373-5255  
Fax: 740/373-5570



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**Equipment available to perform work:**

2005 KOMATSU WHEEL LOADER WA250-5	CATERPILLAR EXCAVATOR 303CR
2007 JOHN DEERE SKID STEER LOADER	2006 KOMATSU EXCAVATOR PC138USLC
2003 KOMATSU WHEEL LOADER WA250-3MC	2002 KOMATSU EXCAVATOR PC300LC
2006 KOMATSU LOADER WA250-5	2005 GEHL 603 MINI EXCAVATOR
CATERPILLAR LOADER 299D	2006 JOHN DEERE 135C EXCAVATOR
2016 CATERPILLAR LOADER 299D2	CATERPILLAR EXCAVATOR 308CR
2017 CATERPILLAR COMPACT TRACK LOADER	2007 KOMATSU EXCAVATOR PC78MR
2020 CATERPILLAR COMPACT LOADER 299D3	2006 KOMATSU EXCAVATOR PC228USLC
2023 CATERPILLAR TRACK LOADER 299D3	2012 KOMATSU EXCAVATOR PC88MR
2008 JOHN DEERE LOADER 400X	2014 KOMATSU EXCAVATOR PC88MR-8
STRAW BLOWER	2006 KOMATSU EXCAVATOR PC138USLC-2
2001 CATERPILLAR DOZER D3CXLHY	2016 KOMATSU EXCAVATOR PC138USLC-11
2007 KOMATSU DOZER D37EX-21A	2016 CATERPILLAR EXCAVATOR 303ECR
2014 DYNAPAC CC1200 ROLLER	2017 KOMATSU EXCAVATOR PC45MR-5
2017 CAT HILIFT	2017 CATERPILLAR EXCAVATOR 305E2
2023 CANYCOM CONCRETE BUGGY	2018 CATERPILLAR EXCAVATOR 303.5E2
MANUAL FUSING 4"	2014 WACKER 8003 HYD EXCAVATOR
IPS TRACK FUSING 8"	2014 CATERPILLAR EXCAVATOR 329EL
IPS TRACK FUSING 12"	2019 JOHN DEERE 135G EXCAVATOR
IPS TRACK FUSING 18"	2017 JOHN DEERE 300G EXCAVATOR
2008 VERMEER DRILL D7X11	2019 JOHN DEERE 245G EXCAVATOR
2012 MCLAUGHLIN DRILL 24B	
2010 VERMEER DRILL D36X50	
2017 VERMEER DRILL D24X40	
2017 VERMEER D10X15S3	
2020 VERMEER D40X55S3	
2020 VERMEER D60X90III	
2022 VERMEER D40X55	
2020 FREIGHTLINER W/HVC STO UNIT	
2017 RAYCO RCT150 CRAWLER DUMP	



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### Current and Ongoing Projects

Project Name	DNR-210071 Statewide Campgrounds Improvements FY21-22
Contract Amount	\$21,678,475
Project Owner	ODNR, 2045 Morse Rd. Building E-3, Columbus, OH 43229
Contact	Jeffrey Krohn (419) 450-7921
Project Engineer	FMS Architects, 995 W. 3rd Avenue, Columbus, OH 43229
Contact	Aleks Daskalov, PE (614) 545-1740
Percent Complete	65%
Project Name	Tri-County RWSD Phase VI - Waterline Extension Project
Contract Amount	\$1,790,000
Project Owner	Tri-County RWSD, 5772 Buchannan Road, Waterford, OH 45786
Contact	Robert Huck (740) 984-2348
Project Engineer	IBI Group, Inc., 5085 Tile Plant Road, New Lexington, OH 43764
Contact	Mitch Altier, PE (740) 342-6695
Percent Complete	62%
Project Name	DNR-232001 Jesse Owens Campground Improvements FY23-24
Contract Amount	\$13,217,916
Project Owner	ODNR, 2045 Morse Rd. Building E-3, Columbus, OH 43229
Contact	Nicholas Sanna (614) 265-9648
Project Engineer	FMS Architects, 995 W. 3rd Avenue, Columbus, OH 43229
Contact	Aleks Daskalov, PE (614) 545-1740
Percent Complete	14%
Project Name	DNR-210085 Dillon State Park Wastewater Upgrades
Contract Amount	\$2,260,000
Project Owner	ODNR, 2045 Morse Rd. Building E-3, Columbus, OH 43229
Contact	John Trujillo (740) 963-6557
Project Engineer	Dynotec, Inc., 2931 E. Dublin-Granville Rd. Columbus, OH 43231
Contact	Glenn Weist, PE (614) 880-7320
Percent Complete	28%
Project Name	Nelsonville Water System Improvements Phase II
Contract Amount	\$900,000.00
Project Owner	City of Nelsonville, 211 Lake Hope Drive, Nelsonville OH 45764
Contact	Dave Weber @ DV Weber Construction
Project Engineer	DLZ, 30661 Redrock Ct, Logan, OH 43138
Contact	Gary Silcott, (740) 380-2828
Percent Complete	43%

**Current and Ongoing Projects cont.**

Project Name	Booster Station 3 Replacement Project
Contract Amount	\$589,500
Project Owner	LeAx Water District, 6000 Industrial Drive, Athens OH 45701
Contact	Travis Anderson, PE (740) 594-0123
Percent Complete	43%
Project Name	7th Street Sanitary Sewer Pump Station and Force main Project
Contract Amount	\$1,128,500
Project Owner	City of Waverly
Contact	Greg Kempton, Mayor (740) 947- 5162
Project Engineer	Howerton Engineering, 533 Second St., Portsmouth OH 45662
Contact	Richard Howerton, PE,PS,CFM (740) 354-3684
Percent Complete	1%

**Past Projects of Similar Work Type, Size, and/or Scope, Trailing 5 Years**

Project Name	DNR-210108 Waterline Extension to Zaleski CCC
Contract Amount	\$590,100
Project Owner	ODNR, 2045 Morse Rd. Building E-3, Columbus, OH 43229
Contact	Derrick Mills (614) 679-1052
Project Engineer	Verdantas, 1555 W. Main Street, Newark, OH 43055
Contact	Alan Brown, PE (740) 344-5451
Complete	September 2023
Project Name	Athens Co. US 50 Sanitary Sewer Improvements – Phase 5
Contract Amount	\$4,692,197
Project Owner	Athens County Commissioners, 15 S. Court St., Athens, OH 45701
Contact	Lenny Eliason (740) 592-3219
Project Engineer	DLZ Ohio, Inc., 30661 Red Rock Court, Logan, OH 43138
Contact	Gary Silcott (740) 380-2828
Complete	August 2023
Project Name	Athens Co. US 50 Sanitary Sewer Improvements Contracts B and D
Contract Amount	\$6,513,368
Project Owner	Athens County Commissioners, 15 S. Court St., Athens, OH 45701
Contact	Lenny Eliason (740) 592-3219
Project Engineer	Stantec Consulting Services, 30661 Red Rock Court, Logan, OH 43138
Contact	Gary Silcott (740) 380-2828
Complete	August 2023
Project Name	DNR-210121 Statewide Restroom Improvements FY21-22; Package 1
Contract Amount	\$423,000.00
Project Owner	ODNR, 2045 Morse Rd. Building E-3, Columbus, OH 43229
Contact	Eric Moser (614) 230-9819
Project Engineer	SPGB Architects, 4333-A Tuller Road, Dublin, OH 43017
Contact	Tom Gates, PE (614) 771-8963
Complete	June 2023
Project Name	Noble County Water Authority Contract No. 1
Contract Amount	\$3,341,048
Project Owner	Noble County Water Authority, 46049 Marietta St., Caldwell, OH 43724
Contact	Noble County Water Authority (740) 732-5948
Project Engineer	Vaughn, Coast & Vaughn, 154 S. Marietta St., St. Clairsville, OH 43950
Contact	Morgan Coast, (740) 695-7256
Complete	May 2023

**Past Projects of Similar Work Type, Size, and/or Scope, Trailing 5 Years**

Project Name	City of Nelsonville VFW Lift Station Replacement
Contract Amount	\$270,000
Project Owner	City of Nelsonville, 211 Lake Hope Drive, Nelsonville OH 45674
Contact	Scott Frank (740) 753-1314
Project Engineer	DLZ Ohio, Inc., 30661 Red Rock Court, Logan, OH 43138
Contact	Gary Silcott (740) 380-2828
Complete	November 2022
Project Name	Tuppers Plains Chester Water District - New Well At #7
Contract Amount	\$26,848
Project Owner	Tuppers Plains Chester Water District
Contact	Derrick Baum (740) 985-3315
Project Engineer	N/A
Contact	N/A
Complete	October 2022
Project Name	Infrastructure Improvements 2021 New York/Broadway Waterline
Contract Amount	\$748,545
Project Owner	City of Wellston, 203 East Broadway Street, Wellston, OH 45692
Contact Project	Gary Silcott (740) 380-2828
Engineer	DLZ Ohio, Inc., 30661 Red Rock Court, Logan, OH 43138
Contact	Gary Silcott (740) 380-2828
Complete	September 2022
Project Name	Village of Cloverdale Wastewater Improvements Project
Contract Amount	\$1,459,000
Project Owner	Village of Cloverdale, 210 Mahoning St., Cloverdale, OH 45827
Contact Project	Thomas Burkhardt (419) 488-2185
Engineer	Hunt Engineering LLC, 195 West Main St., Tarlton, OH 43156
Contact	Chris Hunt (740) 474-1200
Complete	August 2022
Project Name	Enterprise Sanitary Sewer Improvements
Contract Amount	\$4,490,000
Project Owner	Hocking County Commissioners, 1 E. Main St., Logan OH 43138
Contact Project	Commissioners Office (740) 385-5195
Engineer	Stantec Consulting Services, 30661 Red Rock Court, Logan OH
Contact	Gary Silcott (740) 380-2828
Complete	July 2022
Project Name	LCWD-Redhill Rd. Waterline Replacement
Contract Amount	\$48,555
Project Owner	Leading Creek Water Conservancy
Contact Project	Rocky Johnson (740) 742-2411
Engineer	N/A
Contact	Rocky Johnson (740) 742-2411
Complete	December 2021

**Past Projects of Similar Work Type, Size, and/or Scope, Trailing 5 Years**

Project Name	DNR-200067 Shawnee SP New Campground Phase 1
Contract Amount	\$1,173,000
Project Owner	ODNR, 2045 Morse Rd. Building E-3, Columbus, OH 43229
Contact	Keith Doll, P.E.
Project Engineer	CTI Engineers, Inc., 220 Market Ave., Suite 750, Canton OH 44702
Contact	Todd Kramer (330) 455-7733
Complete	December 2021
Project Name	DNR-200069 Hocking State Forest Storage Bldg.
Contract Amount	\$1,096,958
Project Owner	ODNR, 2045 Morse Rd. Building E-3, Columbus, OH 43229
Contact	Paul 'Gus' Smithisler, P.E.
Project Engineer	CTI Engineers, Inc., 220 Market Ave., Suite 750, Canton OH 44702
Contact	Todd Kramer (330) 455-7733
Complete	September 2021
Project Name	SCVWD Water System Improvements
Contract Amount	\$1,046,000
Project Owner	Sunday Creek Valley WD, 15945 Second St., Millfield, OH 45761
Contact	Charles Patton
Project Engineer	IBI Group, 8101 North High St., Suite 100 Columbus, OH 43235
Contact	Rand Stoll (614) 818-4900
Complete	August 2021
Project Name	Leading Creek Conservancy District
Contract Amount	\$5,468,000
Project Owner	Tuppers Plains-Chester WD, 34481 Cornhollow Rd., Rutland, OH
Contact	Rocky Johnson (740) 742-2411
Project Engineer	DLZ Engineering, 6121 Huntley Rd., Columbus, OH 43229
Contact	Jody Sucharski (614) 593-9346
Complete	July 2021
Project Name	Village of Dexter City Wastewater Improvements Project
Contract Amount	\$2,500,000
Project Owner	Village of Dexter City, 100 Jefferson Ave., Dexter City, OH 45727
Contact	Jeff Blair (740) 783-5503
Project Engineer	Hunt Engineering LLC, 195 West Main St., Tarlton, OH 43156
Contact	Christopher Hunt (740) 474-1200
Complete	July 2021
Project Name	Village of Chesterhill Sanitary Sewer System
Contract Amount	\$2,500,000
Project Owner	Village of Chesterhill, 7520 Marion St., Chesterhill, OH 43728
Contact	Mitch Altier
Project Engineer	IBI Group, 5085 Plant Tile Rd., New Lexington, OH 43764
Contact	Mitch Altier (740) 342-6695
Complete	July 2021

**Past Projects of Similar Work Type, Size, and/or Scope, Trailing 5 Years**

Project Name	DNR-200046 Statewide Latrine Installation
Contract Amount	\$823,290
Project Owner	ODNR, 2045 Morse Rd., E-3, Columbus, OH 43229
Contact	Paul 'Gus' Smithhisler, P.E.
Project Engineer	MS Consultants Inc., Columbus, OH 43229
Contact	Joshua Martin (614) 898-7100
Complete	May 2021
Project Name	Village of Somerset Waterline Replacement
Contract Amount	\$449,500
Project Owner	Village of Somerset, Somerset, OH 43783
Contact	Ike Hynes (740) 684-4000
Project Engineer	IBI Group, New Lexington, OH 43764
Contact	Mitch Altier (740) 342-6695
Complete	April 2021
Project Name	State Route 7 Bore
Contract Amount	\$110,123
Project Owner	18 Karat Inc., 211 Michell Rd., Eighty Four PA 15330
Contact	mandie@18karatinc.com (724) 229-5006
Project Engineer	N/A
Complete	March 2021
Project Name	DNR-200057 Pike APV Latrine Installation
Contract Amount	\$116,515
Project Owner	ODNR, 2045 Morse Rd., E-3, Columbus, OH 43229
Contact	Gus Smithhisler, P.E.
Project Engineer	MS Consultants Inc., Columbus, OH 43229
Contact	Joshua Martin (614) 898-7100
Complete	November 2020
Project Name	Logan Water System Improvements
Contract Amount	\$1,798,452
Project Owner	City of Logan, 10 S. Mulberry St., Logan, OH 43138
Contact	Greg Fraunfelter, Mayor
Project Engineer	Stantec Consulting Services, Inc.
Contact	Gary Silcott (740) 380-2828
Complete	November 2020
Project Name	TPCWD Phase 10 Waterline Improvements
Contract Amount	\$3,099,900
Project Owner	TPCWD, 39561 Bar 30 Road, Reedsville, OH 45772
Contact	Derek Baum, General Manager
Project Engineer	Hull Inc., 59 Grant Street, Newark, OH 43055
Contact	Alan Brown, Project Manager (740) 344-5451
Complete	August 2020

**Past Projects of Similar Work Type, Size, and/or Scope, Trailing 5 Years**

Project Name	Carbon Hill Sanitary Improvements
Contract Amount	\$2,560,000
Project Owner	Hocking County Commissioners, 1 E. Main St., Logan, OH 43138
Contact	Hocking County Commissioners
Project Engineer	Stantec Consulting Services, Inc., 30661 Red Rock Court, Logan, OH
Contact	Gary Silcott PE (614) 374-0117
Complete	July 2020
Project Name	Rockbridge Force Main Improvements
Contract Amount	\$348,724
Project Owner	Hocking County Commissioners, 1 E. Main St., Logan, OH 43138
Contact	Hocking County Commissioners
Project Engineer	Stantec Consulting Services, Inc., 30661 Red Rock Court, Logan, OH
Contact	Gary Silcott PE (614) 374-0117
Complete	May 2020
Project Name	DNR-190054 Zaleski CCC Fire-Line Replacement
Contract Amount	\$184,450
Project Owner	ODNR, 2045 Morse Rd, E-3, Columbus, OH 43229
Contact	David Kirschner
Project Engineer	Abbot Studios, architects+planners+designers, LLC
Contact	Kyle Carpenter (614) 461-0101
Complete	December 2019
Project Name	DNR-170071 Statewide Campground Renovations
Contract Amount	\$12,736,070
Project Owner	ODNR, 2045 Morse Rd, E-3, Columbus, OH 43229
Contact	Keith VanDeusen (614) 265-6972
Project Engineer	FMS Architects, 995 W 3rd Avenue, Columbus, OH 43212
Contact	Aleks Daskalov PE (614) 545-1740
Complete	October 2019
Project Name	DNR-180029 Hocking Hill WTP Softener Improvements
Contract Amount	\$334,950
Project Owner	ODNR, 2045 Morse Rd, E-3, Columbus, OH 43229
Contact	Tara Lee (614) 265-7014
Project Engineer	CTI Engineers, Inc., 220 Market Ave S, Suite 750, Canton, OH 44702
Contact	Todd Kramer PE (330) 455-7733
Complete	October 2019
Project Name	Glouster Water Distribution System Improvements
Contract Amount	\$2,925,965
Project Owner	Village of Glouster, 16 Front Street, Glouster, OH 45732
Contact	Miles Wolf (740) 767-3497
Project Engineer	Stantec Consulting, 30661 Red Rock Court, Logan, OH 43138
Contact	Michael Betts, Project Manager (740) 380-2828
Complete	October 2019

**Past Projects of Similar Work Type, Size, and/or Scope, Trailing 5 Years**

Project Name	Jacksonville 2018 Water System Improvements
Contract Amount	\$489,500
Project Owner	Village of Jacksonville, 18 S 6th St, Jacksonville, OH 45740
Contact	Sam Smathers (740) 767-2480
Project Engineer	Stantec Consulting, 30661 Red Rock Court, Logan, OH 43138 Michael
Contact	Betts, Project Manager (740) 380-2828
Complete	September 2019
Project Name	Cowan Lake SP Wastewater Treatment Improvements
Contract Amount	DNR-170019 Campground \$119,500, DNR-170028 Beach \$203,000
Project Owner	ODNR, 2045 Morse Rd, E-3, Columbus, OH 43229
Contact	Gus Smithisler (614) 265-6965
Project Engineer	Poggemeyer Design Group, 1168 N Main St, Bowling Green, OH 43402
Contact	Jack A. Jones
Complete	July 2019
Project Name	Village of Lore City Wastewater Improvements
Contract Amount	\$3,675,468
Project Owner	Village of Lore City Ohio
Contact	Monte Edwards, Village Administrator (304) 638-8779
Project Engineer	AECOM, 277 West Nationwide Blvd, Columbus, OH 43215
Contact	Caitlin Ruza, PE (614) 265-7014
Complete	June 2019
Project Name	DNR-180026 Richland Furnace Vault Latrine
Contract Amount	\$64,999
Project Owner	ODNR, 2045 Morse Rd, E-3, Columbus, OH 43229
Contact	Troy Psurny (614) 265-6728
Project Engineer	SPGB Architects, 4333-A Tuller Road, Dublin, OH 43017
Contact	Michelle Shumaker (614) 771-8963
Complete	March 2019
Project Name	DNR-140071 Barkcamp Campground Improvements
Contract Amount	\$306,342
Project Owner	ODNR, 2045 Morse Rd, E-3, Columbus, OH 43229
Contact	Keith VanDeusen, Project Manager (614) 265-6972
Project Engineer	Garminn/Miller 38 S Lincoln Dr., Minster, OH 45865
Contact	Jason Fleming, Artitect (419) 501-2525
Complete	August 2018
Project Name	Bell Hollow Road Waterline Replacement
Contract Amount	\$82,752
Project Owner	Pike Water, Inc.
Contact	Tim Williams, General Manager (740) 947-2524
Project Engineer	GGC Engineers, 148 N High St, Gahanna, OH 43230
Contact	Barbara R. Anderson, PE (614) 471-7310
Complete	October 2017
Project Name	Punderson State Park Water System Improvements
Contract Amount	\$1,027,823
Project Owner	ODNR, 2045 Morse Rd, E-3, Columbus, OH 43229
Contact	Tara K. Lee, PE (614) 265-7014
Project Engineer	CTI Engineers Inc, 220 Market Ave S, Ste 750, Canton, OH 44702
Contact	Todd Kramer, PE (330) 455-7733
Complete	August 2017



**Bureau of Workers'  
Compensation**

30 W. Spring St.  
Columbus, OH 43215

**Certificate of Ohio Workers' Compensation**

This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit [www.bwc.ohio.gov](http://www.bwc.ohio.gov), or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer  
00870997

Period Specified Below  
07/01/2023 to 07/01/2024

T A M CONSTRUCTION INC  
6648 HUDNELL RD  
ATHENS OH 45701-8952

[www.bwc.ohio.gov](http://www.bwc.ohio.gov)  
Issued by: BWC



  
John Love  
Administrator/CEO

You can reproduce this certificate as needed.

**Ohio Bureau of Workers' Compensation**

**Required Posting**

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marihuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marihuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.



**Bureau of Workers'  
Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.



November 24, 2023

Teresa Montle,  
CEO  
TAM CONSTRUCTION, INC.  
6648 Hudnell Road  
Athens, OH 45701

**SUBJECT:** Certificate of Compliance Certification

Status: In Compliance

**Effective Dates:** November 24, 2023 - May 24, 2024

Dear Teresa Montle:

The Ohio Department of Development, Minority Business Development Division (MBDD) hereby issues TAM CONSTRUCTION, INC. a Certificate of Compliance. The Certificate shall be in force for 180 days from the date of issuance.

Section 9.47 of the Revised Code requires MBDD to review affirmative action programs and plans of each company desiring to participate on state or state-assisted construction contracts and determine whether that company has violated any affirmative action programs and goals for which that company was obligated to meet during the preceding five years. Based on the above-referenced review, MBDD has found no such violation(s).

Please be advised that for TAM CONSTRUCTION, INC. to maintain certification status, TAM CONSTRUCTION, INC. must continue to ensure equal employment opportunities in accordance with applicable state and federal EEO laws, rules, regulations, guidelines, and meet those contractual obligations for which TAM CONSTRUCTION, INC. has agreed.

Sincerely,

A handwritten signature in blue ink that reads "Monica L. Womack".

Monica L. Womack  
Chief



## Department of Development

**Mike DeWine**, Governor  
**Jon Husted**, Lt. Governor

**Lydia L. Mihalik**, Director

### Women Business Enterprise Certification Letter

01/09/2023

Teresa Montle, CEO  
TAM Construction, Inc.  
6648 Hudnell Road  
Athens, OH 45701

CERTIFICATION NUMBER: WBE- 23015  
Certification Dates: 01/09/2023 – 01/09/2025

Dear Teresa Montle, CEO:

The Ohio Department of Development (Development) has reviewed your application to obtain certification as a Women Business Enterprise (WBE) in Ohio. Having satisfied the requirements set forth in Section 123:2-14 of the Ohio Administrative Code (OAC) as required, we are pleased to inform you that TAM Construction, Inc. is hereby certified by as a WBE.

This certification letter shall serve as the State's official certification to this effect.

As a certified WBE, TAM Construction, Inc. must inform Development in writing (letter or email) within 30 days of any occurrence of material change(s). A material change is defined as any change in circumstances affecting the business or the at least 51 percent eligible owner(s), including but not limited to current contact information, changes in ownership, business structure, independence, managerial and/or operational control, or any change in the information provided in its application including changes in management responsibility among owner(s) of the certified business. Similar notification must be provided to Development of any changes to the company's name, business address, email address, telephone numbers, principal products/service, or other basic contact and commercial activity information. For additional information, please refer to OAC 123:2-14-01, 123:2-14-02, and 123:2-07. Failure to notify Development of any material change is cause for revocation of TAM Construction, Inc.'s WBE certification.

Re-certification may be done up to one month prior to the expiration date of this certification. At that time, TAM Construction, Inc. must submit a completed Re-certification Application for Development's review relative to TAM Construction, Inc. 's eligibility for continued participation in the WBE program.

If you need any assistance or have questions about the WBE program, please contact Development's Minority Business Certification and Compliance Unit at 614-466-5700.

Congratulations on your certification as a WBE and thank you for choosing to do business in Ohio.

Sincerely,

Monica L. Womack  
Chief, Minority Business Development Division

77 South High Street  
Columbus, Ohio 43215 U.S.A.

614 | 466 3379  
800 | 848 1300  
[www.development.ohio.gov](http://www.development.ohio.gov)

The State of Ohio is an Equal Opportunity Employer and Provider of ADA Services



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/29/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Overmyer Hall Associates 1600 W Lane Ave, Ste 200 Columbus OH 43221	CONTACT NAME: Nicole Murray	
	PHONE (A/C, No, Ext): 614-453-4400	FAX (A/C, No): 614-453-9360
INSURED TAM Construction, Inc. 280 East State Street, Suite 100 Athens OH 45701-1871	E-MAIL ADDRESS: ohacertificates@oh-ins.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : CNA	35289
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
INSURER F :		

## COVERAGES

CERTIFICATE NUMBER: 440556070

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			7018563979	3/12/2023	3/12/2024	EACH OCCURRENCE	\$ 1,000,000	
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	
							MED EXP (Any one person)	\$ 15,000	
							PERSONAL & ADV INJURY	\$ 1,000,000	
							GENERAL AGGREGATE	\$ 2,000,000	
							PRODUCTS - COMP/OP AGG	\$ 2,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:  POLICY <input checked="" type="checkbox"/> PRO- JECT <input type="checkbox"/> LOC							\$	
	OTHER:								
A	AUTOMOBILE LIABILITY  X ANY AUTO  OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			7018580118	3/12/2023	3/12/2024	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	
							BODILY INJURY (Per person)	\$	
							BODILY INJURY (Per accident)	\$	
							PROPERTY DAMAGE (Per accident)	\$	
								\$	
A	X UMBRELLA LIAB <input type="checkbox"/> OCCUR  EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE			7018581835	3/12/2023	3/12/2024	EACH OCCURRENCE	\$ 5,000,000	
							AGGREGATE	\$ 5,000,000	
								\$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input type="checkbox"/>	N / A	7018563979	3/12/2023	3/12/2024	PER STATUTE <input checked="" type="checkbox"/> OTH- ER	OH STOP GAP	
							E.L. EACH ACCIDENT	\$ 1,000,000	
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000	
A	Professional/Pollution Liability			7018635487	3/12/2023	3/12/2024	Each Occurrence Aggregate SIR	\$2,000,000 \$2,000,000 \$10,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

For Information Only	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Nicole Murray</i>

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# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>TAM Construction, Inc.</b>	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	
5 Address (number, street, and apt. or suite no) See instructions. <b>280 E. State St Ste 100</b>	Requester's name and address (optional)
6 City, state, and ZIP code <b>Athens, OH 45701</b>	
7 List account number(s) here (optional)	

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number											
			-			-					

or

Employer identification number											
3	1	-	1	1	3	2	9	3	5		

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here** **Signature of U.S. person** ► 

Date ► **1/12/2024**

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)  
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

# Document 00 45 39 - EDGE Affidavit

## State of Ohio Standard Requirements for Public Facility Construction

### EDGE PARTICIPATION

#### Certified Statement of Intent to Contract and Perform

**Bidder or Proposer:** Submit one fully completed form for each EDGE-certified Business

**Project:** DNR-230016

**Project Name:** Jesse Owens State Park Sawmill Road – Campground D Wastewater Treatment Plant

**A. Bidder or Proposer's Company Name:** TAM Construction, Inc.

Mark all that apply:

Multi-Prime Contract  General Contract  CM at Risk Contract  Design-Build Contract

**B. EDGE-certified Business information (for contract at ANY tier)**

Mark all that apply:

Subcontractor  Material Supplier  Professional Services  Goods & Services

EDGE Business Name: AC Green LLC

EDGE Business Address: 16594 Canaanville Rd, Suite 200, Athens, OH 45701

EDGE Certification Number: 1000000 E-mail: claire@acgreenmetalworks.com

Contact Person: Claire Green Phone: (740) 401 9768

Insert detailed description of materials, labor, services, supplies, etc. (may use industry codes – continue on separate page):

Box culvert and other material supply

**C. Certification of Intent**

By signing below, the Bidder or Proposer certifies that it intends to contract with the EDGE-certified Business for the portion of the contract described above related to its Contract for this Project and for the estimated cost shown below. By signing below, the EDGE-certified Business certifies that it intends to contract with the Bidder or Proposer and intends to provide the portion of the contract described above related to the Contract for this Project for the estimated cost of:

One hundred and ten thousand, three hundred and eighty and 00 /100 dollars (\$ 110,380 ).

In the event the named Bidder or Proposer is NOT awarded a Contract, this Statement shall be null and void.

**EDGE-certified Business**



Authorized Signature

Claire Green - President

Name and Title

2-21-24

Date Signed

**Bidder or Proposer**



Authorized Signature

Kurt Montle, President

Name and Title

2/21/2024

Date Signed

**END OF DOCUMENT**

**Document 00 45 39 - EDGE Affidavit**  
**State of Ohio Standard Requirements for Public Facility Construction**

**EDGE PARTICIPATION**

**Certified Statement of Intent to Contract and Perform**

**Bidder or Proposer:** Submit one fully completed form for each EDGE-certified Business

**Project:** DNR-230016

**Project Name:** Jesse Owens State Park Sawmill Road – Campground D Wastewater Treatment Plant

**A. Bidder or Proposer's Company Name:** TAM Construction Inc.

Mark all that apply:

Multi-Prime Contract  General Contract  CM at Risk Contract  Design-Build Contract

**B. EDGE-certified Business information (for contract at ANY tier)**

Mark all that apply:

Subcontractor  Material Supplier  Professional Services  Goods & Services

EDGE Business Name: BUCKLEY GROUP, LLC

EDGE Business Address: 6801 JR 56  
ATHENS, OH 45701

EDGE Certification Number: 202304-4231 E-mail: KBUCKLEY@BUCKLEY.GROUP

Contact Person: Ryan Buckley Phone: 740-589-5001

Insert detailed description of materials, labor, services, supplies, etc. (may use industry codes – continue on separate page):

SURVEYING SERVICES

**C. Certification of Intent**

By signing below, the Bidder or Proposer certifies that it intends to contract with the EDGE-certified Business for the portion of the contract described above related to its Contract for this Project and for the estimated cost shown below. By signing below, the EDGE-certified Business certifies that it intends to contract with the Bidder or Proposer and intends to provide the portion of the contract described above related to the Contract for this Project for the estimated cost of:

Three thousand six hundred 00 /100 dollars (\$ 3,600.00).

In the event the named Bidder or Proposer is NOT awarded a Contract, this Statement shall be null and void.

**EDGE-certified Business**

  
Authorized Signature

Ryan Buckley, Owner

Name and Title

2/21/24

Date Signed

**Bidder or Proposer**

  
Authorized Signature

Kurt Montle, President

Name and Title

2/21/2024

Date Signed

**END OF DOCUMENT**