

140.5

BIOLOGICAL RECONNAISSANCE OF THE
PROPOSED SALT FORK WILDLIFE AREA, GUERNSEY COUNTY, OHIO

June 19, 1956
By Jack Kessler

Location:

In Monroe Township, Guernsey County, about 10 miles north of Cambridge on Route #21. There are 48 tracts of land in the purchase unit, totaling 5,369.58 acres. The area contains the headwaters and upper reaches of Rocky Fork Creek, which is a tributary of South Fork. Little, if any, of this area will be covered by the proposed Salt Fork Lake.

Geology and Topography: Heavily dissected terrain with open meadow bottoms, ridges, wooded slopes and ravines. Soil types are derived from underlying Monongahela sandstones formed during the Pennsylvanian age. Valley bottoms are flat and fairly productive and could possibly be made to contain a high cottontail population.

Land Use:

Approximately 50% of the purchase unit consists of wooded slopes, while 35% and 15% consist of pasture and crop land, respectively. Poor grazing and cropping practices have resulted in some erosion on open parts of the purchase unit. However, this erosion could not be termed as extensive. In the past the timberland has been subjected to clear cutting, but recovery has occurred and at this date a good stand of second growth timber is evident on the area. Species include the oaks, maples, walnut, ash, black cherry, beech, sycamore, elm and hickory. The forest area is difficult to classify and might be termed as either oak-hickory or beech-maple, in that relative abundance of each to the other is not easy to discern. However, the region in which the purchase unit is contained has been classified as oak-hickory.

Game Management Potentials:

Most of the wooded area has excellent gray squirrel hunting, also a few fox squirrels are taken. The quail population may be classified as average, ranging from localized points of high and low densities. The grouse habitat is good with the possible exception that the area lacks evergreens for roosting purposes. Raccoon are abundant and appear to subsist more upon wild natural foods, such as crayfish and wild grape than upon cultivated crops. Den trees are abundant. Other furbearing animals such as mink, muskrat, and opossum are present. Red and gray fox are numerous. Cottontail population is low while pheasant is non-existent. The deer herd is small but can be increased with intelligent management to optimum size.

A long range management program benefitting the majority of species utilizing this area would be: allowing the wooded areas to remain for the most part per se, seeding for permanent meadow, some of the bottomland and exposed ridge tops, thereby benefitting deer, raccoon, rabbits and quail. Also advisable would be clump plantings of pine on eroded acres.

Some good might be realized from plantings of such farm crops as corn and buckwheat. Primarily, this area should be subjected to forest game management practices.

Potential Hunter Use: Considering its nearness to such cities as Cambridge, Zanesville, Newark, Columbus, Cadiz, Canton, Akron, etc., and also the fact that utilization is now as high as the landowners will allow, hunter use should be high on this area.

Miscellaneous Recommendations: Possible wood-duck population could be maintained on abandoned minnow propagation ponds in the extreme northwest corner of the purchase unit. Some waterholes and ponds could be developed on various slopes throughout the area. Reeves pheasant releases, granting that experiments with that species are successful, should result in a harvestable population within a few years.

BIOLOGICAL RECONNAISANCE REPORT
SALT FORK WILDLIFE RESTORATION UNIT
GUERNSEY COUNTY, OHIO

Location: Jefferson Township, Guernsey County, Ohio, approximately ten miles northeast of Cambridge. This area is adjacent to lands being acquired by the Ohio Department of Natural Resources, Division of Water for the construction of Salt Fork Reservoir. More specifically it lies between two "arms" of the proposed Salt Fork Reservoir. Reference: Antrim and Cambridge Quadrangles of the U. S. Geological Survey. The area to be purchased includes all or portions of 43 tracts, totalling 4,372.90 acres.

Topography, Geology, and Soils: The terrain, dissected by numerous small streams, is hilly to rolling. The elevation varies from 1065' in the east central portion to approximately 783' nearing the junction of Sugartree Fork with Salt Fork.

The area is underlain with sandstone, shale and coal of the Conemaugh series. This series is of sedimentary origin and is common to eastern Ohio, southwestern Pennsylvania, eastern and southern West Virginia, northeastern Kentucky, and extends to western Maryland.

In Ohio, the Conemaugh outcrops extend from Lawrence County irregularly northeast to Jefferson County.

Soils are of the Muskingum - Keene - Wellston series. These are residual soils derived from the underlying sandstone and shales and are typified by rolling to steep relief. They are fairly productive when well managed. These soils are moderately permeable, but subject to erosion.

As with other Ohio soils, the Muskingum - Keene - Wellston series were developed under deciduous forest vegetation in a humid climate.

Land Use: General farming prevails in this area. At present, this area is 50% hay, pasture and brush land, 25% cropland and 25% wooded (mixed hardwoods of varying age with a few pine plantations).

Game Management Potentials: This area lies between the two "arms" of the proposed Salt Fork Reservoir (2920 surface acres of water at normal pool stage) and will be an integral part of the entire area. With the increased size of the area, outdoor recreational capabilities will be greatly enhanced and provide an area of sufficient size for efficient management. This purchase unit along with lands and water to be acquired by the Ohio Department of Natural Resources, Division of Water, will be utilized as a public hunting and fishing area.

The area lies within Ohio's better quail range, and a relatively high population occurs on the area.

Rabbits occur over most of the area, but populations are generally of medium to low density.

Both gray and fox squirrels are found on the area and are well distributed over the wooded portions of the area. Most of the wooded areas are second growth hardwoods which provide suitable mast and in general the remaining overmature cull trees provide adequate denning sites.

Ruffed grouse are present in limited numbers in the larger wooded and cutover areas.

Ohio's better deer range includes this area and deer occur in moderate numbers. Land abandonment and subsequent reversion of numerous fields has improved the deer range.

This area has a high raccoon population.

Muskrat and mink populations vary from medium to low within the area and are found primarily in the Salt Fork and Sugartree Fork streams and their tributaries.

Waterfowl occur in limited numbers at the present time, but with the construction of Salt Fork Reservoir conditions should improve, although the steep topography and resulting depth of the reservoir will not be conducive to extensive areas of aquatic vegetation.

In general, the area should be managed as a combination upland-forest game area with secondary emphasis placed on waterfowl.

Prepared by:

Allen W. Cannon & Jack Kessler

ig

DEPARTMENT OF NATURAL RESOURCES - REAL ESTATE SECTION

LAND ACQUISITION DATA

LAND OWNER: John Atkinson

TO COUNCIL:

PURCHASE UNIT

NAME OF UNIT	LOCATION		ACRES APPROVED	PREVIOUSLY PURCHASED		
	COUNTY	TOWNSHIP		ACRES	COST	PER ACRE
Salt Fork	Guernsey	Jefferson		None		

PRESENT OPTION

TRACT NO.	OPTION EXPIRES	ACRES	PRICE		APPRAISAL		
			PER ACRE	TOTAL	LAND	BUILDINGS	TOTAL
	11/26/60	105.00	\$ 66.67	\$ 7,000.00	\$ 4,570.00	\$ 2,925.00	\$ 7,495.00

MINERALS:	BUILDINGS:	ROADS:
No exception	General Farm	Township

FUND:	INTENDED USE:
	Public Hunting

MANAGEMENT JUSTIFICATION:

Biological Reconnaissance Report Attached.



ADDRESS ONLY THE
REGIONAL DIRECTOR

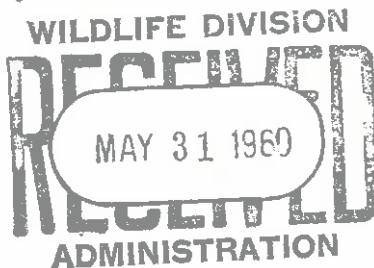
UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

1006 WEST LAKE STREET
MINNEAPOLIS 8, MINNESOTA

NORTH CENTRAL R
(REGION 3)
ILLINOIS
INDIANA
IOWA
MICHIGAN
MINNESOTA
MISSOURI
NEBRASKA
NORTH DAKOTA
OHIO
SOUTH DAKOTA
WISCONSIN

FA-Ohio
Project W-116-L

May 25, 1960



Mr. Hayden W. Olds, Chief
Division of Wildlife
Department of Natural Resources
1500 Dublin Road
Columbus 12, Ohio

Attention: Mr. Kermit N. Morse, P-R Coordinator

Dear Mr. Olds:

After a review of the map furnished with Mr. Morse's May 18 letter and further review of the Preliminary Project Statement and supporting information, we have approved Federal Aid participation in your Salt Fork Wildlife Restoration Unit. Your copy of the Preliminary is returned herewith.

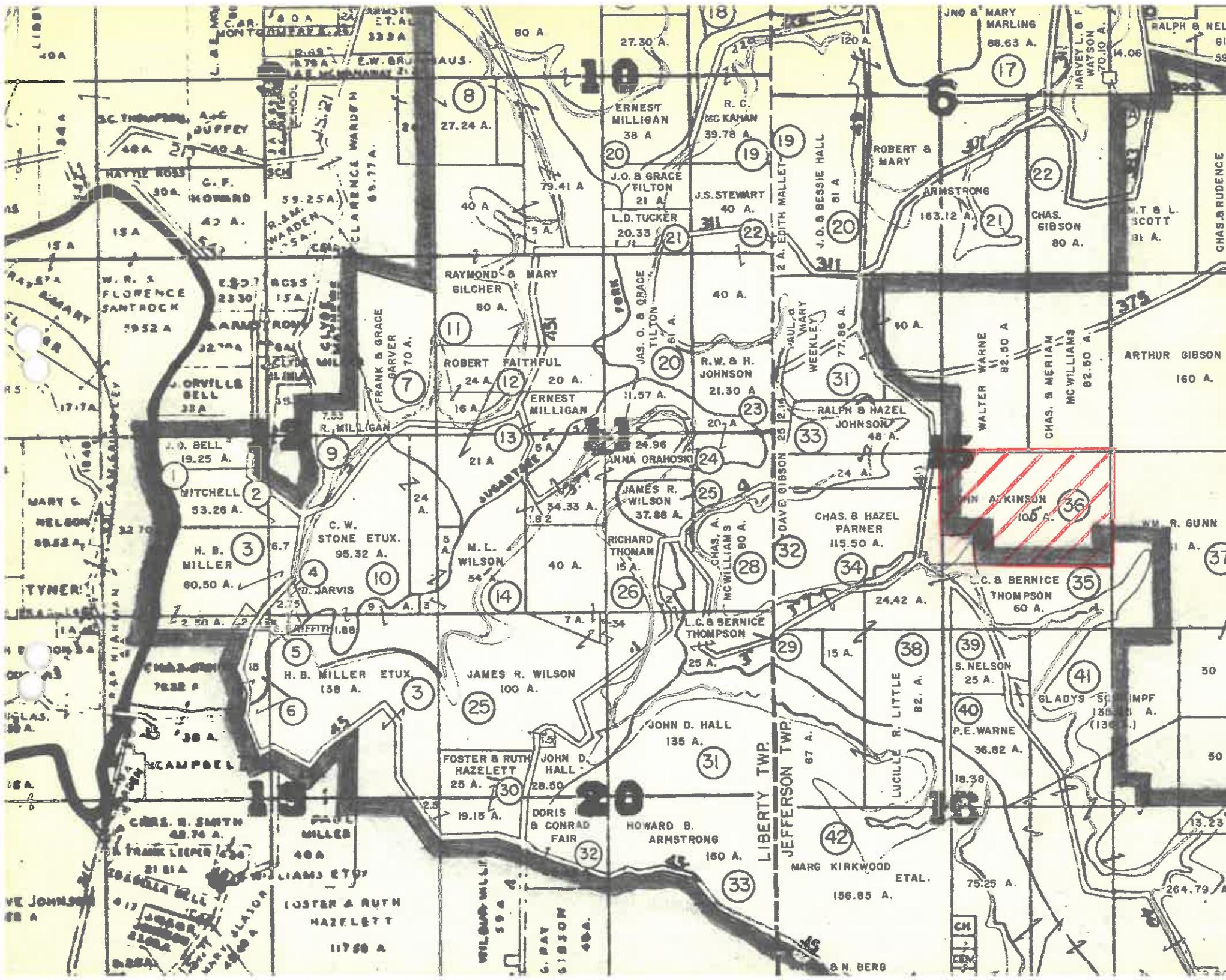
The Biological Reconnaissance Report indicates that the land you intend to acquire together with land purchased by the Division of Water will all be managed as a public hunting and fishing area. If this is the situation, it should have been pointed out in the Preliminary Project Statement, and the project map should have included all of the area to be managed -- reservoir, take line for the reservoir, and P-R purchase unit. In this way the relationship of the purchase unit to the Salt Fork Reservoir Development could readily be determined.

While the purchase unit per se is approvable, its value, especially to waterfowl, will be enhanced by the reservoir. Any comments you may have on the development and management of the entire area would be appreciated.

Sincerely yours,

W. A. Elkins, 1960
Acting Regional Director

Attachments
(Extra cc attd.)



STATE - OHIO

PROJECT NO. W-116-L-8

FEDERAL AID IN WILDLIFE RESTORATION
PRELIMINARY PROJECT STATEMENT
LAND ACQUISITION

DATE June 8-1960

The Secretary of the Interior

Washington, D. C.

Sir:

The State of Ohio by and through the Ohio Division of Wildlife, constituting the State Fish and Game Department, and pursuant to the Federal Aid in Wildlife Restoration Act (50 Stat. 917) and to the Rules and Regulations of the Secretary of the Interior made and published thereunder, does hereby submit this statement describing a wildlife land acquisition project and requests authorized financing thereof. Said project is proposed as a means of promoting efficient management of wildlife resources, and will be executed under the provisions of said Act and said Rules and Regulations.

A. Name of project: Salt Fork Wildlife Restoration Unit.

B. Project locations:

1. County: Guernsey

2. Project area lies 10 miles northeast of Cambridge between U. S. Routes 21 and 22. It is adjacent to the proposed Salt Fork Lake Site.

3. Map: Three copies of the map showing exterior purchase boundaries and individual tracts are attached.

C. Project Justification:

1. Species of wildlife to be benefited: rabbit, bobwhite quail, fox and gray squirrel, deer, ruffed grouse, furbearers and waterfowl.

2. Need for the proposed acquisition: The construction of Salt Fork Reservoir (2,920 acres) will accent the recreational needs and potential of this location. A public hunting area situated as previously described would increase the availability of hunting land to hunters (Guernsey and immediate counties) and also to hunters from the highly populated Akron-Canton region. Hunting pressure by the latter group is rapidly increasing the pressure on private lands in this vicinity, particularly during the squirrel and deer seasons. The waterfowl potential of the proposed area in conjunction with both forest and farm game hunting would assure utilization by hunters as mentioned above.

This area would also function in watershed control, thereby enhancing fishing potential of the lake by reduction of siltation.

3. Biological Reconnaissance report is attached.

4. Engineering feasibility report.

(Not applicable)

B. Management Plans:

1. Proposed management:

The area will be managed as a combination upland-forest game area. Open land of proper capability will be contour stripped and maintained in a long rotation of grasses and legumes with grain crops used only in the establishment of meadows. Steeper open slopes will be returned to permanent forest cover either through planting or through natural succession.

Present forested portions of the area will be managed on a long term cutting cycle.

Ponds and waterholes will be constructed in order to increase the availability of water to game species and to increase the attractiveness of the area to waterfowl.

All Management will be carried out according to sound soil conservation principles.

2. List of improvements and developments planned:

Management practices will include contour strip cropping (Land Capability Classes I through III) land on a long rotation. Classes IV and V land will be seeded to permanent meadows, open land of Class VII will be returned to woodland while present woodland will be managed on a long term cutting cycle. Applications of lime and fertilizer will be made as needed.

The area boundary will be posted with appropriate state boundary signs. A limited number of parking lots, service and access roads will be established according to need. One set of buildings will be improved for storage.

3. Other uses of lands: None contemplated.

E. Project Description:

1. Total acreage: 4,372.90
2. Tracts in unit: 43
3. Tract ownership: All privately owned.
4. Cover type percent: (a) Hay, pasture and brushland - 50%
(b) Agriculture - 23%
(c) Timber - 23%
5. Land improvements: Farm buildings with a few exceptions have been allowed to run down and are in poor to fair condition. All will be sold except one house and storage building if suitable ones are available.

All buildings sold will be credited to the project.
6. Merchantable timber: Stands are mixed hardwood with some conifer plantings. Most of the timber is second growth. Present value is negligible.
7. Disposition of lands, improvement and timber: No disposition of lands is considered. Buildings not needed will be sold and the proceeds credited to the project. Only within future forest game management operations will there be any disposal of timber.
8. Water problems: Water runoff and resulting sheet erosion would be alleviated by contour strip cropping, establishment of soil-building meadow seedings and returning steeper slopes to woodland.

F. Estimated Acquisition Costs:

Based on 1959 Tax Duplicate Value
Estimated Value 4 times Duplicate Value

Tract No.	Owner	Acre(s)	Lands	Improvement Products	Total
5*	E. A. & S. C. Johnson	120.00	\$ 8,000.	\$ 2,000.	\$ 10,000.
6*	James Karr ✓	80.00	3,200.	600.	4,040.
7*	William S. Cowden ✓	160.00	11,640.	3,000.	15,440.
8*	Ralph & Neiva Gunn	59.30	3,240.	1,920.	5,160.
9	William & Leila Scott	81.00	5,120.	3,040.	8,160.
10	Charles & Prudence McElhan	320.00	15,600.	8,240.	23,840.
11	Merle & Bertha Gibson	120.00	6,960.	2,220.	10,280.
12	Allen & M. Self	90.00	4,320.	1,600.	6,440.
13	J. M. & J. E. Hill	80.00	4,240.	2,920.	7,200.
14	Howard Richard	162.32	7,320.	2,400.	9,720.
15*	E. R. Baird	80.00	3,240.	2,800.	6,840.
16*	Arley Smith	80.00	3,920.	3,840.	9,760.
17*	Walter B. Smith	40.00	2,000.	2,000.	4,000.
18*	J. W. Wishart	80.00	2,400.	2,960.	6,560.
19*	Doris McCahanaha, et al	80.00	4,000.	1,160.	5,160.
20*	Curtis Spencer	81.64	2,960.	1,200.	4,160.
21	L. C. Millinger	40.00	1,440.	600.	2,120.
22	T. W. Karr	30.30	1,360.	120.	1,480.
23	Richard Smith	80.00	4,240.	2,200.	6,480.
24	J. C. Johnson	129.40	5,800.	560.	6,360.
25	Duane & Edna Atchison	40.87	600.	0.	600.
26	H & L Richard	80.87	3,600.	440.	4,120.
27	H. R. Richard	80.87	4,040.	2,000.	6,040.
28	Bert & Pearl Gibson	30.00	1,560.	0.	1,560.
29	Arthur Gibson	160.00	8,000.	2,760.	10,840.
30	Charles & Miriam McWilliams	82.00	4,240.	2,040.	6,600.
31	Walter & Arletta Warner	82.00	4,000.	3,000.	7,000.
32	Paul & Mary Weekley	120.00	6,040.	2,040.	11,400.
33	John Atchison ✓	100.00	4,400.	2,000.	6,400.
34	William R. Gunn	242.85	17,920.	4,480.	22,400.
35	Charles Boissmith, et al	120.00	5,640.	1,400.	7,040.
36	N & L Stratir	90.00	3,240.	1,840.	5,080.
37	Mildred Cooper	80.00	2,720.	0.	2,720.
38	Bert Jenkins	60.00	3,600.	600.	4,200.
39	Russel & Maid Steward	101.83	3,940.	1,000.	4,940.
40	Lloyd & Ruby Matthews	115.00	5,800.	2,360.	8,160.
41*	Charles Stone	176.00	13,920.	4,040.	17,960.
42	N & L Frame	39.00	1,960.	400.	2,440.
43	Pat Rafferty, et al	100.00	6,440.	4,600.	11,040.
44	Walter & B Lerrick	90.00	3,360.	0.	3,360.
45	William Bond ✓	31.36	1,340.	320.	1,560.
46	Ray & Julia Hershey	80.00	2,920.	480.	3,400.
47	Gladys Schrimpf	135.25	7,640.	2,920.	10,560.
Totals		\$4,372.90	\$225,600.	\$87,960.	\$313,560.

*Not entirely within Purchase Unit

G. Pre-rating charges:
Pittman-Robertson (P-R)

Total Cost	-	100%
\$313,560.00	-	100%

H. Name of State employees who examined the area:

Mr. Allen W. Cannon, Ohio Division of Wildlife
Mr. Jack Beasler, Ohio Division of Wildlife
Mr. Harold Weismiller, Ohio Division of Wildlife
Mr. Kermit N. Morse, Ohio Division of Wildlife

I. Estimated time required to complete acquisition: 20 years.

Assurance is given that the foregoing information concerning the project herein described is presented to the best ability of the Ohio Division of Wildlife, and all applicable provisions of the State laws have been fully complied with.

Respectfully submitted: Ohio Division of Wildlife

KNM
By: Hubert Blagon
Director, Department of Natural Resources

Approved: Date May 25-1960

SECRETARY OF THE INTERIOR

By W.A. Elkins
acting Regional Director, Bureau of Sport
Fisheries and Wildlife
AE



ADDRESS ONLY THE
REGIONAL DIRECTOR

UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

1006 WEST LAKE STREET
MINNEAPOLIS 8, MINNESOTA

August 9, 1960

FA-Ohio
Project W-116-L

Mr. Hayden W. Olds, Chief
Division of Wildlife
Department of Natural Resources
1500 Dublin Road
Columbus 12, Ohio

WILDLIFE DIVISION



Attention: Mr. Delmar Handley, F. A. Coordinator

Dear Mr. Olds:

Messrs. Morse and Handley will recall Mr. Langenbach's conversation with them last week relative to documentation of split ownerships on the Salt Fork Wildlife Restoration Unit.

The forms prepared for the real estate section entitled, "Land Acquisition Data" and An "Appraisal Report" for each tract should be appended to and made a part of each Plans, Specifications, and Estimates for each ownership therein. These delineate the Federal Aid participation in the acquisition of ownerships being acquired by two State divisions.

The Plans, Specifications, and Estimates should show the vendor the acreage being acquired in which you are requesting Federal Aid reimbursement and the amount of money Federal Aid will participate in accordance with the calculations summarized on the "Land Acquisition Data" sheet. Thus, we will know the total acreage and option price of the tract involved.

When preparing the Attorney General certificate, it can include the entire ownership being acquired; however, that portion being acquired with Federal Aid participation should be paragraphed and marked so that our cadastral engineer can adequately calculate the acreage in which Federal Aid is participating. For example, the Walter Lerrick tract (48) in Sections 13 and 18 will be split, 120 acres to the Division of Waters and 30 acres to the Division of Wildlife. This 30-acre tract

NORTH CENTRAL R
(REGION 3)
ILLINOIS
INDIANA
IOWA
MICHIGAN
MINNESOTA
MISSOURI
NEBRASKA
NORTH DAKOTA
OHIO
SOUTH DAKOTA
WISCONSIN

should be so delineated in the Attorney General's certificate that it can be isolated from the rest of the ownership. In the example of the William Cowden tract (27) in Sections 3, 8, and 9, the roadway is the dividing line between the Department of Waters and the Department of Wildlife. Thus, in this instance, the Attorney General's certificate should be accompanied by a plat adequately delineating the bearing and distances of the road, especially at the points it crosses legal subdivision boundaries. These bearings and distances must be exact in order that our cadastral engineer can make an accurate certificate of acreage acquired.

Vouchers will then be submitted in accordance with the Plans, Specifications, and Estimates in the amount established therein.

It would be advisable to closely observe the building location in the specific tracts being acquired jointly to be sure that the Division of Wildlife is not acquiring most of the buildings in the specific tracts involved. Should review indicate that the Wildlife Division is acquiring most of the buildings on these tracts, you may desire to seek an equitable adjustment between the two divisions carry out acquisition.

On some tracts there is a very limited acreage being acquired by one division or the other, and it would appear that it would facilitate processing if an agreement between the divisions would adjust some of these boundaries. For example, in the Frame tract (63), there is a very small amount of acreage north and east of the road which the map indicates will be purchased by the Division of Wildlife. It would appear that the Division of Waters could acquire this tract in its entirety. A similar adjustment in reverse could be made on the John Etkinson tract (36).

We trust this will assist your staff in preparation of the necessary documents for this project, and if you have any additional questions or suggestions, do not hesitate to contact this office.

Sincerely yours,



W. H. Nord
Acting Regional Chief
Division of Technical Services

CALIFORNIA DEPARTMENT OF NATURAL RESOURCES

MEMORANDUM

TO: Delmar Handley

FROM: Kermit N. Morse

DATE: Sept. 6/60

SUBJECT: Salt Fork Acquisition Unit.

Project W-116-L, Salt Fork Acquisition Unit should be amended showing change in purchase unit boundary lines: Real Estate has copy of the map (John Adkinson).

The attached option can be reimbursed with Federal Aid funds if project is amended.

attn: l
KNM/a



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

ADDRESS ONLY THE
REGIONAL DIRECTOR

LA-FA - Ohio
Mosquito Creek (W-115-L)
Salt Fork (W-116-L)

1006 WEST LAKE STREET
MINNEAPOLIS 8, MINNESOTA

September 7, 1960

WILDLIFE DIVISION



NORTH CENTRAL I
(REGION 3)
ILLINOIS
INDIANA
IOWA
MICHIGAN
MINNESOTA
MISSOURI
NEBRASKA
NORTH DAKO
OHIO
SOUTH DAKO
WISCONSIN

Mr. Hayden Olds, Chief
Division of Wildlife
Department of Natural Resources
1500 Dublin Road
Columbus 12, Ohio

Attention: Mr. Delmar Handley
F. A. Coordinator

Dear Mr. Olds:

Following is the tentative range of values you requested for the Mosquito Creek Wildlife Area. The cover-type map attached will assist in application of the value schedule to project lands. Though the values listed are still subject to change, revisions in the final schedule, if any, will be minor. This data, just as a regular appraisal report, is to be considered confidential and is not to be made available to prospective vendors or other interested persons.

As was discussed with your personnel at the time of field examination, we do not intend to prepare detailed tract appraisals at the present time. Instead, the schedule of values will serve as a guide to the negotiator, similar to the procedure used on the Berlin Reservoir project.

Tentative Range of Values

Agriculture	A ₁	\$100	-	\$130	per acre
"	A ₂	70	-	90	" "
Grass	G ₁	60	-	70	" "
"	G ₂	40	-	50	" "
Timber-Grazing	TG	40	-	50	" "
Timber-Plantation	TP ₁			**\$50	
" "	TP ₂			90	
" "	TP ₃			70	
Timber	T ₁			50	
"	T ₂			35	
"	T ₃	25	-	30	" "
Brush	B	25	-	40	" "

*Value for TP₁ represents value of land after the trees are harvested.

In regard to your request for early appraisals of the Salt Fork and Darke County Lake sites, we regret that heavy work loads for this fall prohibit the appraisal of these areas before December at the earliest and perhaps not until after the first of the year. At any rate, the Darke County site appraisal will have to be delayed until after the preliminary project statement is received.

The early submission of this document will be appreciated since we need at least a month to six weeks to allow time for approval and the ordering of aerial photographs and plats. Also, we would like to be certain both areas can be appraised on the same field trip.

Sincerely yours,



W. P. Schaefer, Chief
Division of Technical Services

(extra cc attached)

Enclosure

STATE OF OHIO
CONTRACT ENCUMBRANCE RECORD

No. 990107

EXTRA OR
CREDIT NO. _____

DEPARTMENT	NATURAL RESOURCES	DIVISION OR INSTITUTION	WILDLIFE
CONTRACT WITH	John Atkinson and Ella Belle Atkinson	ADDRESS	
DESCRIPTION			
APPROPRIATION FOR <u>Division of Wildlife, 317 Item #330</u>		Amount or Appropriation	
Salt Fork Wildlife Area H. B. No. <u>1124</u> (WILDLIFE FUND)		Add: Transfers	
ARCHITECT'S AND ENGINEER'S OPERATION NO. _____		NET	
APPROVED BY CONTROLLING BOARD <u>Request No. 376</u>		Amount of Previous Encumbrances	
AMOUNT <u>\$7,000.00</u>	DATE <u>Sept. 29, 1960</u>	Amount of This Encumbrance	
DESCRIPTION OF CONTRACT— Purchase of 105 acres of land situated in Jefferson Township, Guernsey County, Ohio, for use of the Division of Wildlife.		TOTAL	
		Less: Deductions	
		BALANCE	
		Appropriation Accounts	Amount of Estimate
		<u>317</u> <u>Item #330</u> <u>H. B. #1124</u> <u>Fiscal year</u> <u>1961</u>	<u>\$7,000.00</u>

APPROVALS	
DATE _____	DATE _____
STATE ARCHITECT _____	DIRECTOR OF PUBLIC WORKS _____
We hereby certify that the cost of the contract detailed above is fully covered by unencumbered balances in the accounts shown, and that the expenditure therefor has been legally appropriated.	
DEPARTMENT OF FINANCE, <i>John Wilson</i> Director of Finance.	DATED <u>October 17, 1960</u> <i>R. L. West</i> APPROVED: <u>R. L. West</u> Chief, Accounting and Budget Section
DATE <u>OCT 25 1960</u>	APPROVED: <u>John Wilson</u> Director _____ Head of Department.

Know All Men by These Presents,

That I, John Atkinson, married

of the Village of Newcomerstown County of
Tuscarawas and State of Ohio
who claim title by or through instrument recorded in
Volume 210, Page 31, County Recorder's Office
Grantor, in consideration of the sum of one dollar
and other good and valuable consideration
to me paid by State of Ohio, Department
of Natural Resources, Columbus 15, Ohio
of the City of Columbus, County of Franklin
and State of Ohio Grantee, the receipt whereof is hereby
acknowledged, do hereby Grant, Release, Sell and Convey to the said Grantee, the

successors and assigns forever, the
following Real Estate situated in the County of Guernsey
in the State of Ohio, and in the Township

Known as the southeast quarter of section 15, township 3 of range 2,
except 60 acres of equal width, as formerly conveyed by warranty deed
by Thomas Baird and wife to their son, the above said John P. Baird.
Reserving the privilege of a road extending southward across said 60
acres to the County Road for the benefit of the north part of said
quarter section as described in the above said warranty deed.
The tract herein conveyed is the north part of said quarter containing
105 acres, more or less.



To have and to hold said premises, with all the privileges and appurtenances thereunto belonging, to the said Grantee, its

and the said Grantor

successors

and assigns forever

does hereby covenant with the said Grantee, its successors
and assigns, that he is lawfully seized of the premises
aforesaid; that the said premises are Free and Clear from all Incumbrances whatsoever
and that he will forever Warrant and Defend the same, with the
appurtenances, unto the said Grantee, its

successors and assigns against
the lawful claims of all persons whomsoever
In Witness Whereof, the said Grantor and his wife, Edna Belle Atkinson,

who hereby releases all her
hereunto set their hands, this first day of December
in the year of our Lord one thousand nine hundred and sixty
Signed and acknowledged in presence of

John Atkinson

JOHN ATKINSON

EDNA BELLE ATKINSON

State of Ohio

, County of Tuscarawas

Be it Remembered, That on this 1st day of December
A. D. 1960, before me, the subscriber, a Notary Public
in and for said county, personally came the above named Edna Belle Atkinson

in the foregoing Deed, and acknowledged the signing of the same to be their
voluntary act and deed, for the uses and purposes therein mentioned.
In Testimony Whereof, I have hereunto subscribed my name and affixed my official
seal on the day and year last aforesaid:

R. A. MOWBRAY, Notary Public

My commission expires May 18, 1962

This instrument prepared by R. A. Mowbray, Attorney, Newcomerstown, Ohio.

Herbert B. Bagon, Director

Hayden W. Olds, Chief
Division of Wildlife

October 14, 1960

Attached for your signature of approval, you will please find three copies of a Project Amendment No. 1 to Preliminary Project Statement, Project No. W-116-L. Reasons for amendment are self-explanatory I believe.

HWO:DEH/1g
attachment

state

Date October 17, 1960

PROJECT AMENDMENT NO. 1

Preliminary Project Statement

To: THE SECRETARY OF THE INTERIOR,
Washington, D. C.

State Ohio Project No. W-116-L
Contract No. _____
Contract date May 25, 1960

Amendment of the above-identified project is hereby requested as indicated below:

REASONS FOR AMENDMENT (Use reverse side or additional forms if necessary):

Permission is requested to change the Salt Fork Purchase Unit Boundaries for the following reason: To eliminate joint purchase of tracts that presently lie within both Division of Water and Division of Wildlife purchase units. Data pertinent to the acquisition of additional land as follows: a) Attached map in triplicate shows the proposed change; b) Cover type percent is similar to the Salt Fork Unit proper; c) Land acquisition data on tracts involved in the acquisition boundary change: (Over)

Ohio Division of Wildlife
(Fish and Game Department)

APPROVED: Date Oct. 25-1960

By John W. Segura
Title Adult Director, Department of Natural Resources

Secretary of the Interior.

By K. W. Burnell
Regional Director
Bu. Sport Fisheries and Wildlife.

THE TROGLODYZMENIT GROUP

↳ [View on GitHub](#)

To THE PUBLICATIONS OF THE FEDERAL BUREAU OF INVESTIGATION

2. Characteristics

<u>Tract No.</u>	<u>Ownership</u>	<u>Add</u>	<u>Subtract</u>
5	E. A. and S. C. Johnson		5 Acres
6	James E. Karr	80	"
7	Wm. S. Cowden	160	"
32	Paul and Mary Weekly	40	"
33	John Adkins	6 Acres	
41	Charles & Florence Stone	42	"
44	Walter B. Lerrick	30	"
47	Gladys Schrimpf	40	"
48	Preston Cline	100	"
34	William R. Gunn	35	"
49	Roger Davis	25	"
	Total	166	"
		397	"

Digitized by srujanika@gmail.com

Section 1: Introduction



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
1006 WEST LAKE STREET
MINNEAPOLIS 8, MINNESOTA
October 25, 1960

ADDRESS ONLY THE
REGIONAL DIRECTOR
FA-Ohio
Project W-116-L

Mr. Hayden W. Olds, Chief
Division of Wildlife
Department of Natural Resources
1500 Dublin Road
Columbus 12, Ohio

NORTH CENTRAL REGION
(REGION 3)
ILLINOIS
INDIANA
IOWA
MICHIGAN
MINNESOTA
MISSOURI
NEBRASKA
NORTH DAKOTA
OHIO
SOUTH DAKOTA
WISCONSIN

Attn: Delmar Handley, F. A. Coordinator

Dear Mr. Olds:

Attached is your approved copy of Amendment No. 1 to the Preliminary Project Statement of your Salt Fork Wildlife Restoration Unit. This provides for an adjustment in the project boundary to eliminate joint purchase of tracts that presently lie within both Division of Waters and Division of Wildlife purchase units.

We are pleased to see an adjustment in the boundary on a project of this nature. It should eliminate complication as to appraisal, voucherizing, title vesting, etc.

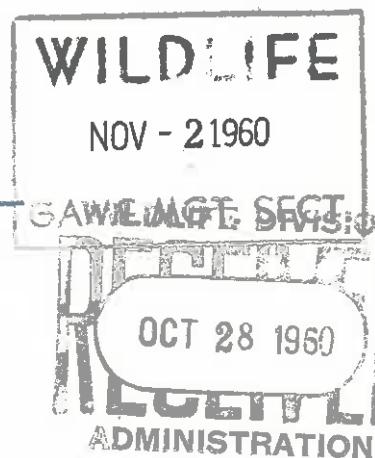
Amendment No. 1 calls for 25 acres to be acquired from Roger Davis (tract 49). We would appreciate being advised as to where this tract is located.

It appears from the original Preliminary Project Statement map that a part of the Ralph Gunn tract (8) will not be purchased by the Division of Wildlife or the Division of Waters. We wonder why this small parcel is to be excluded and eventually surrounded on all sides by State lands. May we have your comments on this point.

Sincerely yours,

R. W. Burwell
Regional Director

Attachment
(Extra cc attd.)



STATE OF OHIO
DEPARTMENT OF NATURAL RESOURCES
COLUMBUS
OPTION TO PURCHASE

For and in consideration of One Dollar (\$1.00) to ~~me/us~~, paid, the receipt of which is hereby acknowledged, I/we, hereby give and grant unto the State of Ohio, acting by and through the Department of Natural Resources, the exclusive and irrevocable right and option to purchase at any time prior to 6:00 o'clock P. M., on the 26th day of November, 1960, the following described property (hereinafter called said property): Situated in the County of Guernsey, Township of Jefferson and State of Ohio And known as the Southeast quarter of Section fifteen (15), Township three (3) of Range two(2), except sixty (60) acres of equal width, as formerly conveyed by warranty deed by Thomas Baird and wife to their son, the above said John P. Baird. Reserving the privilege of a road extending southward across said sixty (60) acres to the County Road for the benefit of the north part of said quarter section as described in the above said warranty deed. The tract herein conveyed is the north part of said quarter containing one hundred and five (105) acres, more or less. Recorded in Vol. 210, page 31 of the Deed Records of Guernsey County, Ohio.

Recorded in Vol. 210, page 31 of the Deed Records of Guernsey County, Ohio.

1. The price of said property to be Seven Thousand and no/100
DOLLARS (\$ 7,000.00).
2. If this option is accepted by the State of Ohio, grantor will be notified by registered mail.
3. The state warrant, in full payment of the purchase price, will be delivered to the grantor by the Department of Natural Resources not later than thirty (30) days after the said warrant is issued by the Auditor of State.
4. Upon exercise of this option by the State of Ohio the grantor agrees:
 - (a) To furnish a general warranty deed for said property.
 - (b) To furnish an abstract of title showing a good and merchantable fee simple title to said property extended to the date of delivery of said warranty deed.
 - (c) Such deed and abstract shall be subject to the approval of the Attorney General of the State of Ohio and his decision shall be final.
5. In the event this option is accepted by the State of Ohio, grantor agrees that he will vacate said property within _____ days after delivery of deed.
6. On or before the date of delivery of a deed under this option as the date of acquisition of the title to the premises, the grantor shall pay, or in adequate estimated amount shall secure the payment of all taxes and assessments that shall have attached as a lien on the last past annual tax lien day.
7. And, I, Edna Belle Atkinson spouse of said grantor
John Atkinson, for the consideration aforesaid, hereby agree, upon the exercise of said option, to join in said deed and therein and thereby to release and relinquish to the State of Ohio, all my right, interest, and expectancy of dower in the above described premises.
8. If this option is accepted by the State of Ohio, it is expressly understood and agreed that no obligations other than those herein expressly set forth shall be binding upon the State.
9. Subject to: (or insert No Exceptions) No Exceptions.

Dated This 26th day of May, 1960.
Signed in the presence of:

1. R. Earl Stoyen

(A) John Atkinson
(B) Edmund Belle Atkinson
(C) _____
(D) _____ 

235 North College Street, Newcomerstown, Ohio
Address

Columbus, Ohio, _____ October 3, 1960

I do hereby accept the above option, and authorize payment in accordance with terms therein.

Hubert Blazon
Director, Department of Natural Resources

Unexecuted Option to Purchase approved
by Opinion No. 3062, Opinions of the
Attorney General for 1958.

State

STATE - OHIO

PROJECT NO. W - 116-L-1

FEDERAL AID IN WILDLIFE RESTORATION
PLANS, SPECIFICATIONS, AND ESTIMATES
LAND ACQUISITION

Date December 9, 1960

The Secretary of the Interior
Washington, D. C.

Sir:

The State of Ohio by and through the Ohio Division of Wildlife constituting the State Fish and Game Department, and pursuant to the Federal Aid in Wildlife Restoration Act (50 Stat. 917) and to the Rules and Regulations of the Secretary of the Interior made and published thereunder, does hereby submit this statement describing a wildlife land acquisition project and requests authorized financing thereof. Said project is proposed as a means of promoting efficient management of wildlife resources, and will be executed under the provisions of said Act and said Rules and Regulations.

- A. Name of Project: Salt Fork Wildlife Restoration Unit
- B. Supporting data: One certified copy of the option is attached.
- C. Tract summary:

Name of Owner	Tract No.	Acres	Option Price
John Atkinson &	:	:	:
Ruth Bell Atkinson	33	105.00	\$7,000.00
	:	:	:
	:	:	:

- D. Reduction in land appraisal values has not occurred since the appraisal was made by the Bureau of Sport Fisheries and Wildlife.

E. Acquisition overhead costs: None.

F. Summary of estimated costs:

1. Lands (See Item C)	\$ 7,000.00
2. Other (See Item E)	<u>0.00</u>
3. Total	\$ 7,000.00
Contingency Fund	
Total estimated cost of project -	\$ 7,000.00

4. Prorating charges: all of the above to be charged to the Pittman-Robertson program.

The warrant for payment to the vendor will not be issued prior to January 2, 1961.

G. Boundary surveys:

H. Acquisition progress: this is not the final land purchase segment under this acquisition project.

Assurance is given that the foregoing information concerning the project herein described is presented to the best ability of the Ohio Division of Wildlife, and all applicable provisions of the State laws have been fully complied with.

By Herbert B. Eason
Director, Department of Natural Resources

With the understanding that Federal participation in this project shall be limited to the purchase of the lands involved at prices determined to be justified by the Bureau of Sport Fisheries & Wildlife

Approved: Date Dec 29, 1960
T
SECRETARY OF THE INTERIOR

By R. W. Burwell
Director, Bureau of Sport Fisheries and Wildlife

State

UNITED STATES DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE

FEDERAL AID PROJECT AGREEMENT

United States Obligation: (See Article II)

Fish Restoration \$
Wildlife Restoration \$ 5,250.00

MEMORANDUM OF AGREEMENT made this 12th day of

State Ohio

Project No. W-116-L-1
14-16-0003-3694
Contract No. 44444444

December, 1960

by and between Ohio Division of Wildlife, constituting for the purpose hereof the Fish and Game Department of the State above indicated, hereinafter called the Fish and Game Department, and the Secretary of the Interior, hereinafter called the Secretary, pursuant to the Acts of Congress approved September 2, 1937 (50 Stat. 917) as amended, and August 9, 1950 (64 Stat. 430) to provide Federal Aid to the States in wildlife and fish restoration, respectively, as applicable:

WHEREAS the Fish and Game Department has submitted a preliminary project statement, plans, specifications, and estimates for a project herein described, and the Secretary has approved said documents:

NOW, THEREFORE, in consideration of the premises and of the several promises to be faithfully performed by each, as hereinafter set forth, the Fish and Game Department and the Secretary do hereby mutually agree as follows:

ARTICLE I. Project description:

1. Type Land Acquisition Total estimated cost \$7,000.00
2. Name Salt Fork Wildlife Restoration Unit
3. Location Guarney County, 10 miles northeast of Cambridge between U.S. Routes 21 and 22.
4. Species primarily benefited Rabbit, bobwhite quail, fox and gray squirrel, deer, ruffed grouse, furbearers and waterfowl.
5. Description and purpose Acquisition of the Salt Fork Wildlife Restoration Unit for further development of wildlife.

ARTICLE II. The obligation of the United States on said project is the sum of \$ 5,250.00, provided the amount payable hereunder shall not exceed 75 percentum of the actual cost of said project as determined by the Secretary. Payments shall be made to Ohio Division of Wildlife.

ARTICLE III. Funds other than Federal, for use of the Fish and Game Department have been made available to accomplish said project in the following amount and manner:

One thousand, seven hundred fifty (dollars) (\$1,750.00)

Section 1533.28 of the Ohio Revised Code of Ohio

ARTICLE IV.—GENERAL CONDITIONS.

SECTION 1. Prosecution of Work.—The Fish and Game Department will carry said project through to final completion in strict compliance with said plans and specifications, will directly supervise all labor and construction, which shall include adequate inspection throughout, subject at all times to inspection and approval by the Secretary, in accordance with the laws of said State, the rules and regulations of the Secretary, and the following conditions:

(a) It is agreed that any construction work on the project will be performed by contract when practicable.

(b) Should the funds listed herein as the total estimated cost be insufficient to finish all work proposed in the preliminary project statement, it is agreed that additional projects will be submitted as funds become available until the unit is finally completed, and in the case of lands, that the State will take sufficiently long options of purchase or lease purchase agreements at appraised values acceptable to the Secretary to obligate the vendors for a period estimated to be sufficient to consummate acquisition.

(c) Research work conducted under this project shall be continuously correlated with other research studies conducted by the State and Federal Governments to avoid duplication.

(d) Personnel employed from funds provided under this project shall be selected on the basis of competency and perform their duties in a manner acceptable to the Secretary.

SECTION 2. Payments.—Upon submission of vouchers by the Fish and Game Department in such form and detail as the Secretary shall prescribe, payments shall be made to the payee designated and authorized to receive public funds of such sums as shall not exceed the United States pro rata share, with the understanding that Federal participation in this project shall be limited to the purchase of the lands involved at prices determined to be justified by the Bureau of Sport Fisheries and Wildlife.

to withhold such sum as he shall deem necessary to insure compliance with said plans and specifications.

Maintenance.—If the project includes the acquisition, lease, or development of lands, the Fish and Game Department will use every means within its management and maintenance of said areas as provided in every, plans, specifications, the Act of September 2, 1937, as 1950.

In connection with the performance of work under this contract, the contractor agrees not to discriminate against any employee or applicant for employment because of race, religion, color or national origin. The aforesaid provisions shall include, but not be limited to, the following: employment, upgrading, promotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship. The contractor agrees to post hereafter in conspicuous places, available for employees and applicants for employment, notices to be provided by contracting officer setting forth the provision of the non-discrimination clause. The contractor further agrees to insert the foregoing provision in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials."

IN WITNESS WHEREOF, the parties have hereunto affixed their signatures, the Fish and Game Department on the day and year first above written, and the Secretary on the date indicated below.

SECRETARY OF THE INTERIOR

By

R.W. Burwell

Acting Director, Fish and Wildlife Service

Regional Director—Bureau of Sport Fisheries and Wildlife

Date Dec 27, 1960

Ohio Division of Wildlife
(Official title of Fish and Game Department)

By Herbert B. Eagon

Regional Director—Bureau of Sport Fisheries and Wildlife

Title Director, Dept. of Natural Resources

OFFICE OF THE ATTORNEY GENERAL

MARK McELROY
ATTORNEY GENERAL

STATE OF OHIO
COLUMBUS 15

DEC 20 1960



OPINION NO. 1915

Hon. Herbert B. Eagon, Director
Department of Natural Resources
Ohio Departments Building
Columbus, Ohio

Re: Purchase of 105 acres, more or less
in Section 15, Township 3, Range 2
in Jefferson Township, Guernsey County,
Ohio, from John Atkinson for use of
the Department of Natural Resources.

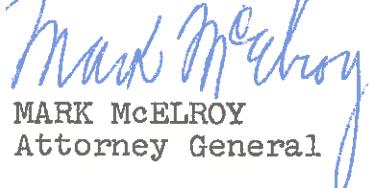
Dear Sir:

There is submitted for my examination and approval a
partial abstract of title prepared by DeSelm and Moore,
Attorneys, Cambridge, Ohio, and certified as of November 25,
1960, also contract encumbrance record No. 990107, copy of
consent of the controlling board of date September 29, 1960,
and a proposed form of warranty deed, all relating to the
purchase of the above styled land from the owners of record
for use of the Department of Natural Resources.

Upon examination of the partial abstract and as of the
date of the certificate thereto, subject to all legal highways,

lessee's existing rights under any now effective oil and gas lease and utility, pipe or poleline easements not otherwise affecting the contemplated use thereof, also subject to the lien of all taxes, including those for the entire year 1960 as due and payable in December 1960 and June 1961, all of which taxes must be paid in actual amount or secured to be paid in adequate estimated amount by deposit, certified check, or otherwise, before delivery of a state warrant and acceptance of a deed, I find that the owner of record, John Atkinson, married, held a good merchantable title to said land and the title thereto is approved as is also the proposed form of warranty deed prepared for his signature with release of dower by Edna Belle Atkinson, his wife, and the partial abstract and the proposed form of deed and all other files submitted for my consideration are herewith returned.

Respectfully,


MARK McELROY
Attorney General

D. O. I. u. No.
By You. No.

PAID BY

**PUBLIC VOUCHER FOR FEDERAL AID PAYMENTS TO STATES UNDER FEDERAL AID
IN FISH AND WILDLIFE RESTORATION ACTS**

THE UNITED STATES, De., To Ohio Department of Natural Resources
(Official title of payee authorized by State law)

2106 Civic Department Building, Oklahoma City, Oklahoma (Address) (City) (State)

State Voucher No. 1 Progress _____ Final _____

Digitized by srujanika@gmail.com

Project No. 16-34-0003-36

Plans, specifications, and estimates approved November 29, 1969 Contract executed December 29, 1969

This voucher for period from **20/10/2012** to **20/10/2012** is valid for **1** night(s) for **2** person(s) in **1** room(s).

Digitized by srujanika@gmail.com

TOTAL COST (Cumulative)	PRO RATA PERCENT CLAIMED	TOTAL AMOUNT CLAIMED	LESS PREVIOUS PAYMENTS AND PENDING CLAIMS	NET AMOUNT CLAIMED	APPROVED FOR PAYMENT (Payee must not use this column)
\$ 7,000.00	75%	\$ 5,250.00	- 0 -	\$ 5,250.00	

Action Regional Office by _____

OHIO DEPARTMENT OF NATURAL RESOURCES

Action Central Office by _____

Chief, Accounting and Budget Section

Action in Accounts by _____

Remarks:

ACCOUNTING CLASSIFICATION (for completion by Administrative Offices)

APPROPRIATION, LIMITATION, OR PROJECT SYMBOL	APPROPRIATION TITLE	LIMITATION OR PROJECT Amount		APPROPRIATION Amount		
		Amount	Amount	Amount	Amount	
ALLOTMENT SYMBOL	AMOUNT	OBLIGATIONS LIQUIDATED	COST ACCOUNT		OBJECTIVE CLASSIFICATION	
			Symbol	Amount	Symbol	Amount

Paid by check No. _____, dated _____ for \$_____ on the Treasurer of the
United States to the order of the payee named above. GPO 901350

Ohio

W-116-L-1

1

1

12/23/60 C John and Edna Belle Atkinson 3567 7,000 00
Purchase of 105 acres

7,000 00

- -

7,000 00

UNITED STATES DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

FEDERAL AID TO STATES IN FISH AND WILDLIFE RESTORATION

State OhioProject No. W-116-L-1Contract No. 14-16-0003-3694Voucher No. 1 PENNY
Final

SCHEDULE OF ESTIMATES, EXPENDITURES, AND BALANCES

Period ending February 28, 1961

ITEM NO. (1)	ITEM (2)	LATEST COST ESTIMATES (3)	EXPENDITURES			BALANCE (7)
			Previous Vouchers (4)	This Voucher (5)	Total (6)	
C	Atkinson, John and Anna Belle	7,000.00	-	7,000.00	7,000.00	-
B	Other Expenses:	-	-	-	-	-
	Contingency Fund:	-	-	-	-	-
TOTALS,		\$7,000.00	-	\$7,000.00	\$7,000.00	-



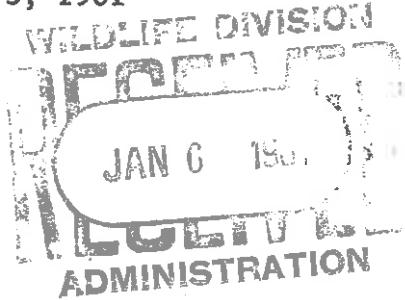
UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

ADDRESS ONLY THE
REGIONAL DIRECTOR

LA-FA - Ohio
Salt Fork (W-116-L)
Darke Lake (F-24-L)

1006 WEST LAKE STREET
MINNEAPOLIS 8, MINNESOTA

January 3, 1961



Key - 100-1000-100
NORTH CENTRAL R.
(REGION 3)
ILLINOIS
INDIANA
IOWA
MICHIGAN
MINNESOTA
MISSOURI
NEBRASKA
NORTH DAKOTA
OHIO
SOUTH DAKOTA
WISCONSIN

Mr. Hayden Olds, Chief
Division of Wildlife
Department of Natural Resources
1500 Dublin Road
Columbus 12, Ohio

Attention: Mr. Delmar Handley
F. A. Coordinator

Dear Mr. Olds:

Our present plans are to begin appraisal of the Salt Fork project (W-116-L) the week of January 16, 1961. It is also our intention to examine the Darke Lake project (F-24-L), probably the following week.

Edward Bensal and William Ressman of our Realty Branch will be at the Guernsey County courthouse in Cambridge on January 18, 1961. It would be appreciated if a representative of your department could arrange to meet them.

Further plans for the appraisal of Darke Lake may be discussed at that time.

Sincerely yours,

W. P. Schaefer

W. P. Schaefer, Chief
Division of Technical Services

(extra cc attached)

OFFICE OF THE ATTORNEY GENERAL

MARK McELROY
ATTORNEY GENERAL

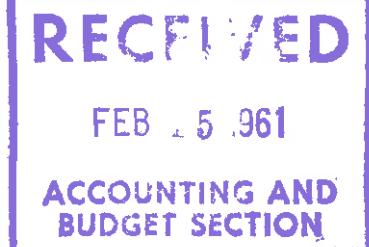
STATE OF OHIO
COLUMBUS 15



FEB 10 1961

OPINION NO. 2002

Honorable Herbert B. Eagon
Director, Department of Natural Resources
1106 Ohio Departments Building
Columbus, Ohio



Re: Purchase of 105 acres, more or less in Section 15, Township 3, Range 2 in Jefferson Township, Guernsey County, Ohio, from John Atkinson, for use of the Department of Natural Resources.

Dear Sir:

Under Opinion No. 1919, copy enclosed, and based upon a certification as to all cancellation requirements thereunder and to facts, files or records covering the time between the date of the partial abstract and up to the date of delivery of said deed, it appears that the title to the lands described in the attached deed (photostat), which deed is recorded in Volume 251, page 16, of the Deed records of Guernsey County, Ohio, is now vested in the State of Ohio.

Respectfully,

Mark McElroy
MARK McELROY
Attorney General



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

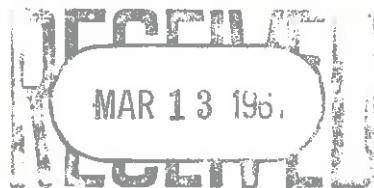
NORTH CENTRAL
(REGION
ILLINOIS
INDIANA
IOWA
MICHIGA
MINNESO
MISSOUR
NEBRASK
NORTH I
OHIO
SOUTH C
WISCONS

ADDRESS ONLY THE
REGIONAL DIRECTOR
FA-Ohio
Project W-115-L

1006 WEST LAKE STREET
MINNEAPOLIS 8, MINNESOTA
March 10, 1961

Mr. Hayden W. Olds, Chief
Division of Wildlife
Department of Natural Resources
1500 Dublin Road
Columbus 12, Ohio

WILDLIFE DIVISION



Attention: Delmar E. Handley, F.A. Coordinator

Dear Mr. Olds:

This is in reply to Mr. Handley's letter dated March 6, 1961. We share your interest in the current status of the General Plan for the Mosquito Creek Reservoir.

The latest information in our file is a letter in which the District Engineer stated that on August 8, 1960, the plan was being sent to the State of Ohio for execution after which it would be transmitted to the Chief of Engineers for approval and execution by the Secretaries of the Army and Interior. We did not receive a copy of the General Plan at that time.

A letter has been written to the District Engineer, copy attached, and we will forward any additional information we receive.

Sincerely yours,

John R. Langenbach
John R. Langenbach
Regional Supvr., Fed. Aid

Attachment
(Extra cc attd.)

FOLLOW-UP
FOLLOW-UP

March 10, 1961

LA - Cooperation
Corps of Engineers
Ohio - Mosquito Creek

District Engineer
U. S. Army Engineer District, Pittsburgh
925 New Federal Bldg.
Pittsburgh 19, Pa.

Dear Sir:

Please inform us of the present status of the General Plan for fish
and wildlife management, Mosquito Creek Reservoir.

In your letter of August 6, 1960, file 07724, you advised that the
Plan was being sent to the State of Ohio for execution after which
it would be transmitted to the Chief of Engineers for approval and
execution by the Secretaries of the Army and Interior. A copy of
the General Plan was to be furnished us at the time it was submitted
to the State of Ohio.

Sincerely yours,

R. W. Burwell
Regional Director

OBHcroft:ab

cc - Federal Aid



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

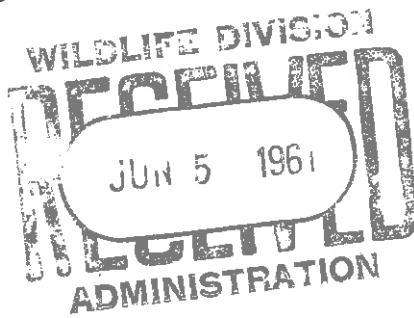
NORTH CENTRAL
(REGION
ILLINOIS
INDIANA
IOWA
MICHIGAN
MINNESOTA
MISSOURI
NEBRASKA
NORTH D.
OHIO
SOUTH D.
WISCONSIN

ADDRESS ONLY THE
REGIONAL DIRECTOR

FA-Ohio
Project W-116-L
W-116-L-1

1006 WEST LAKE STREET
MINNEAPOLIS 8, MINNESOTA

June 1, 1961



Mr. Hayden W. Olds, Chief
Division of Wildlife
Department of Natural Resources
1500 Dublin Road
Columbus 12, Ohio

Attention: Delmar E. Handley, F. A. Coordinator

Dear Mr. Olds:

Attached are two copies of the "Valuation Report" for the Salt Fork Wildlife Restoration Unit. Attached also are two extra copies of the land use type and ownership map.

The conditional approval, regarding the above segment, is hereby removed, and full Federal participation is being accorded the purchase of the Atkinson tract at the option price. Your reimbursement voucher is now being released for payment.

Sincerely yours,

W. P. Schaefer

W. P. Schaefer, Regional Chief
Division of Technical Services

Attachments
(Extra cc attd.)

DRAFT CONTRACT

DIVISION OR
INSTITUTION

CONTRACT WITH

ADDRESS

DESCRIPTION

Amount or
AppropriationAdd:
Transfers

NET

Amount of
Previous
EncumbrancesAmount of
This
Encumbrance

TOTAL

Less:
Deductions

BALANCE

Appropriation
AccountsAmount of
Estimate

APPROPRIATION LINE

L. No.

ACCOUNTANT'S AND ENGINEER'S OPERATION NO.

BY CONTROLLING BOARD

AMOUNT

DATE

TYPE OF CONTRACT

12/22/1966

DRAFT CONTRACT

We hereby certify that the cost of the contract detailed above is fully covered by unencumbered balances in the accounts shown, and that the expenditure therefor has been legally appropriated.



Director of Finance.

Division of Budget.

DRAFT CONTRACT

APPROVALS

DATE

DRAFT CONTRACT

DIRECTOR OF
PUBLIC WORKS

DATED

APPROVED:

Head of Division or Institution.

APPROVED:

Head of Department.

OFFICE OF THE ATTORNEY GENERAL

STATE OF OHIO
COLUMBUS 15

WILLIAM B. SAXBE

ATTORNEY GENERAL

HAROLD B. TALBOTT

FIRST ASSISTANT ATTORNEY GENERAL

ROBERT M. DUNCAN

CHIEF COUNSEL



MAY 18 1965

OPINION NO. 0241

Hon. Fred E. Morr
Director
Department of Natural Resources
Ohio Departments Building
Columbus, Ohio

Re: Purchase of 115 acres, more or less, situate in Jefferson Township, Guernsey County, Ohio, from Lloyd C. Mathews and Ruby Frances Mathews, for the use of the Division of Water

Dear Sir:

There is submitted for my examination and approval an abstract of title certified by Neal Tostenson, Attorney at Law, Cambridge, Ohio, as of March 29, 1965, also contract encumbrance No. 990345, copy of consent of controlling board dated January 28, 1965, and a proposed form of deed, all relating to the captioned transaction.

Upon examination of the abstract and as of the date of the certificate thereto, subject to all legal highways, lessee's rights under any now effective oil and gas lease and utility, pipe or poleline easements not otherwise effecting the contemplated use thereof, also subject to the

payment of all taxes and assessments now a lien on said premises and further subject to a mortgage dated June 3, 1961, as given by Lloyd C. Mathews and Ruby Frances Mathews, to The Central National Bank at Cambridge, Ohio, the lien of which mortgage first must be released as the same appears unsatisfied of record, in M.R. 196, Page 493, of the mortgage records of Guernsey County, Ohio, I find that the owners of record, Lloyd C. Mathews and Ruby Frances Mathews, held a good merchantable title to said lands and the title thereto is approved as is also the proposed form of deed.

The abstract and all related documents submitted for my consideration are herewith returned.

Respectfully,



WILLIAM B. SAXBE
Attorney General

RECEIVED

MAY 20 1965

ACCOUNTING AND
BUDGET SECTION

INDIVIDUAL
TRACT APPRAISAL
REPORT

Tract Owner Loyd & Rubly Mathews Tract No. _____ Acreage 115.

Project Area Salt Fork (Wildlife) County Guernsey Township Jefferson

Land Classification Value:

Building value: 3,800.00

Products Value: _____

Other Value: _____

Summation of Values:	<u>Per Acre Value</u>	<u>Total Value</u>
Land	<u>\$44.88</u>	<u>\$5,161.50</u>
Building	<u>\$33.05</u>	<u>\$3,800.00</u>
Products	<u> </u>	<u> </u>
Other	<u> </u>	<u> </u>
Total		<u>\$8,961.50</u>

Average Value Per Acre \$77.93

Signature R. E. Strayer

Date 1964

OHIO DEPARTMENT OF NATURAL RESOURCES

MEMORANDUM

TO: Bob Eversole

JAN 17 1972

FROM: Rod Gehres *REG*

DATE: January 14, 1972

SUBJECT: Replacement for P.R. Wildlife lands at Salt Fork

In response to the note sent to me by Delmar Handley, the following are possible replacements for the Atkinson tract at Salt Fork which is now incumbered by Salt Fork Lodge.

Wolf Creek - On both the 60 and 80 acre tract the Real Estate Section had done some preliminaries. On the 80 acre tract, one of the sons was earlier reluctant to sell, but is willing at this time.

The 40 acre tract is available I believe in the \$60 per acre range. Frank Brown could obtain any additional information needed most readily.

Pleasant Valley - This 40 acres is owned by the Adeana High School. They felt it too remote for them to maintain. For additional information we should contact Bruce E. Strickling, Vo-Ag teacher at Adeana High School, Frankfort.

Let us know if any more preliminaries is needed.

REG:br

Enclosure: Wolf Creek Map
Pleasant Valley Map

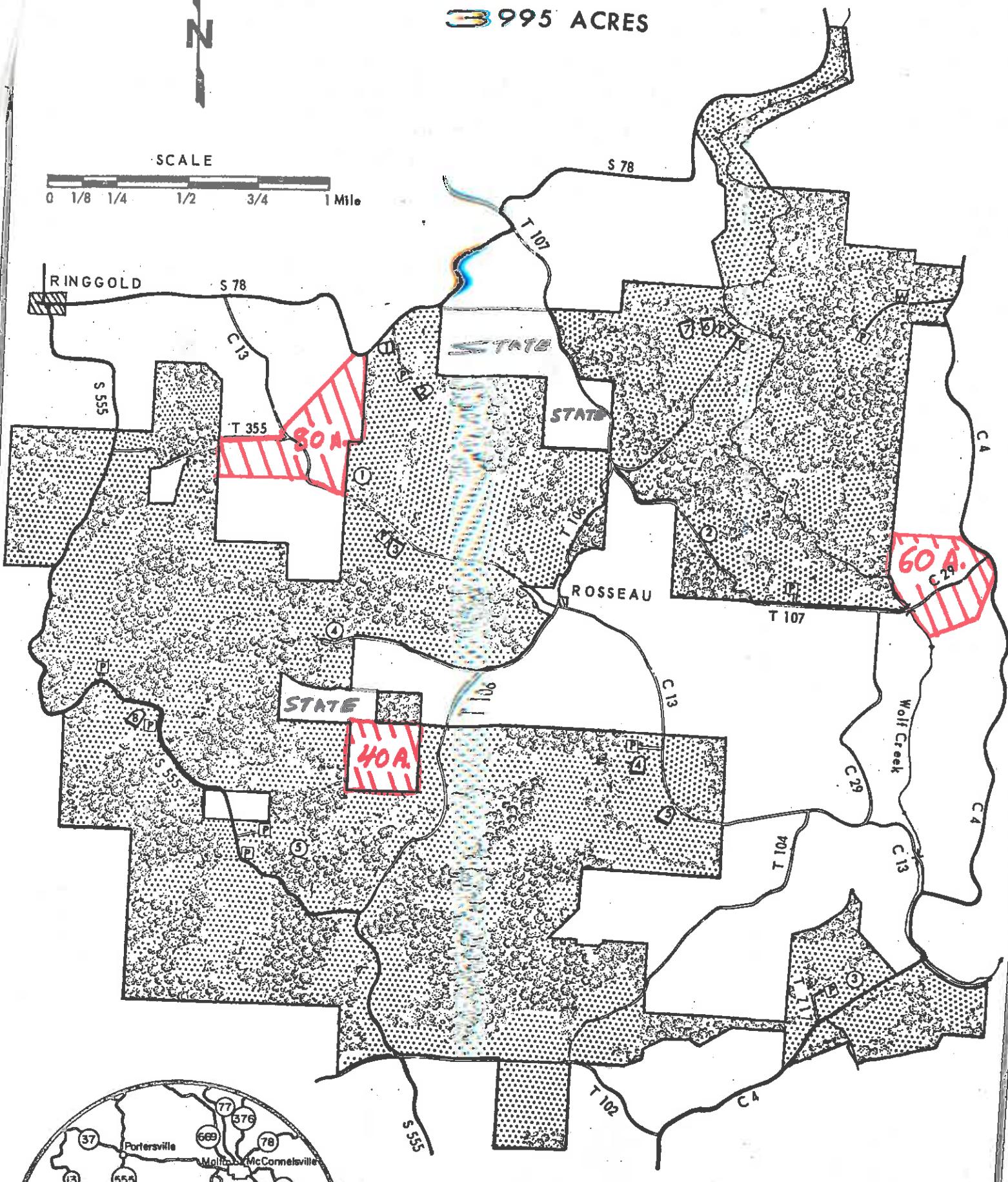
cc: Delmar Handley

WOLF CREEK WILDLIFE AREA
PUBLIC HUNTING & FISHING
MORGAN COUNTY
3995 ACRES



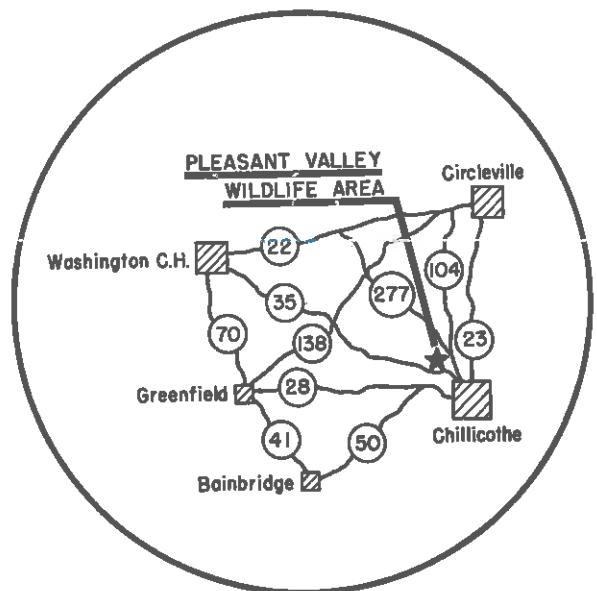
SCALE

0 1/8 1/4 1/2 3/4 1 Mile



ROSS COUNTY, UNION TOWNSHIP

1,410 ACRES



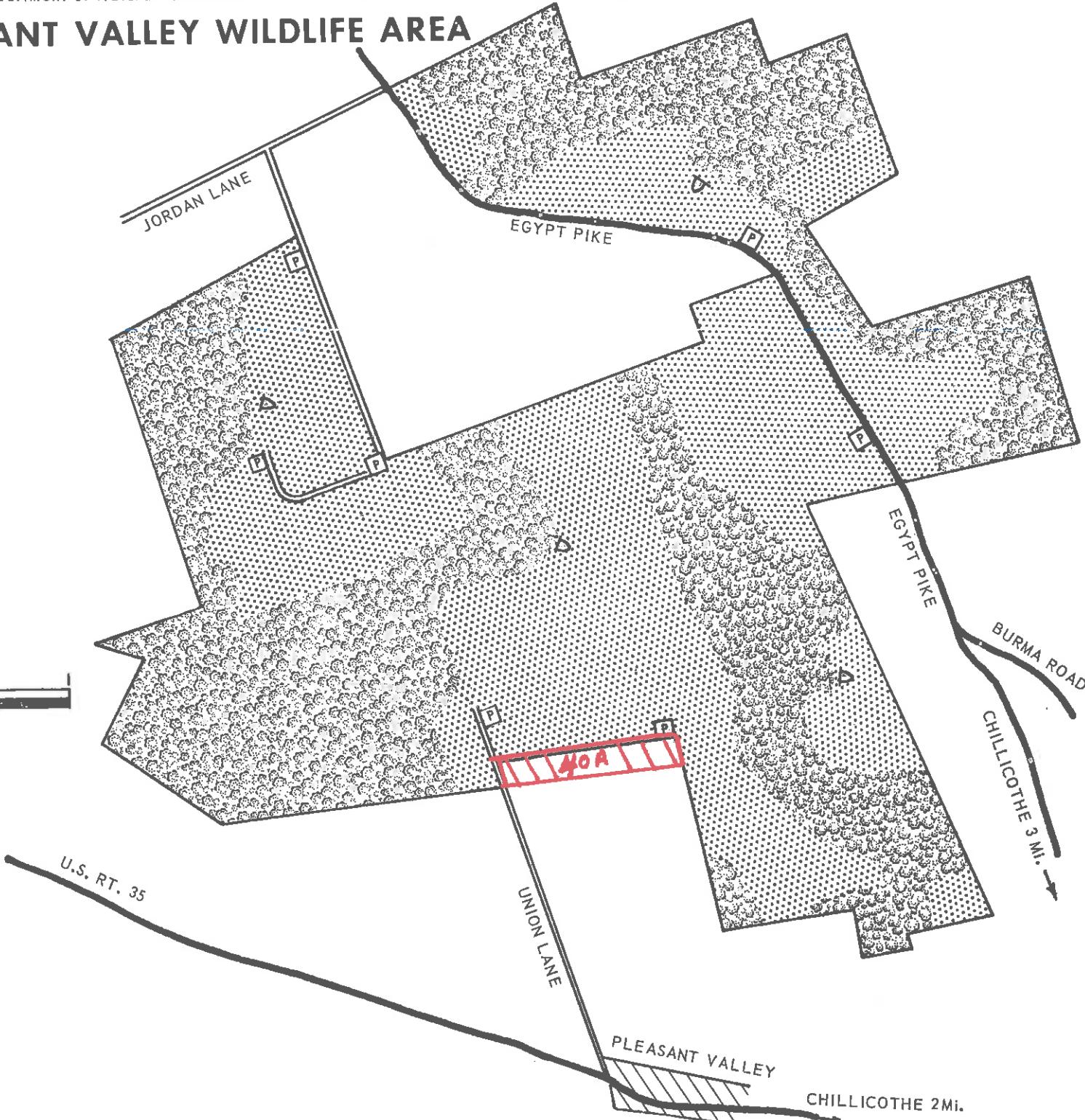
PLEASANT VALLEY WILDLIFE AREA

N

0 1/8 1/4 1/2 3/4 1
SCALE IN MILES

LEGEND

	Fishing Ponds		Crops or Grassland
	Parking		Woodland
	Unpaved Road		Paved Road



PUBLIC HUNTING AREA

OHIO DIVISION OF WILDLIFE
DEPARTMENT OF NATURAL RESOURCES

PLEASANT VALLEY WILDLIFE AREA

ROSS COUNTY, UNION TOWNSHIP

Information For Hunters & Fishermen

8 miles from Frankfort
3 miles from Chillicothe
47 miles from Columbus
94 miles from Cincinnati
47 miles from Portsmouth
33 miles from Jackson

LOCATION

This 1410 acre public hunting area is located about 3 miles northwest of Chillicothe. State Route 35 passes within 1/4 mile of the western side of the area, and is connected to the area by Union Lane at Pleasant Valley. The main access road to the Pleasant Valley Area is Egypt Pike. This road starts at a "Y" on Route #35, approximately one mile northwest of Chillicothe at the Unioto (Union-Scioto) School, and bisects the area.

HISTORY AND PURPOSE

This land formerly was Federal property which was declared surplus and made available through the General Services Administration. This land was applied for and received free of charge by the State of Ohio, Division of Wildlife. Acquisition was completed in 1960.

Management of this area is largely for farm game species; rabbit, quail and pheasant. Woodland and edge management will be practiced to benefit both gray and fox squirrels, raccoon and white tailed deer.

GAME SPECIES AND STATUS

Primary native game species to be found on this area include gray and fox squirrels, rabbits and quail. Some wild pheasants are on the area, however, as the area is on the edge of pheasant range, the population is not high. White tailed deer live in and around the area, and an occasional ruffed grouse is seen there.

PUBLIC FACILITIES

There are seven gravelled parking lots and adequate access roads for hunter use on the area.





United States Department of the Interior

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
Federal Building, Fort Snelling
Twin Cities, Minnesota 55111

IN REPLY REFER TO:

FA-Ohio
W-115-L
W-116-L

June 13, 1972

Mr. Delmar E. Handley
Federal Aid Coordinator
Program and Planning Section
Ohio Dept. of Natural Resources
Room 811, Ohio Departments Building
Columbus, Ohio 43215

Dear Mr. Handley:

This letter responds to yours of June 5 regarding a proposed land exchange at Mosquito Creek, and inquiries for status of a pending land exchange at Salt Fork.

After reviewing the file enclosed with your letter, we conclude the following:

1. Phase II development will be hindered if the proposed land exchange is not consummated.
2. You should try one more time to negotiate the trade at equal value, including an offer to make the new boundary survey.
3. Hunting rights on the lands traded away should be retained. Perhaps your retention of hunting rights will equalize the values involved in the equal area exchange, permitting you to eliminate a problem in-holding and encourage closure of the township road without substantial dollar loss.

We appreciate your keeping us advised of these negotiations.

We take this opportunity to inquire of the land exchange for the 105-acre Atkinson tract at Salt Fork. On December 28, 1970 we received a copy of the Eversole to Mosley memo dated December 17, 1970 suggesting the 180-acre C. Ray tract as a replacement in compliance with Secretary's Rule 80.5. We have not been further advised. Our letter of November 16, 1970 also applies to this Salt Fork exchange.

Sincerely,


L. M. Springer
Regional Supervisor
Division of Federal Aid

OHIO DEPARTMENT OF NATURAL RESOURCES

MEMORANDUM

TO: Delmar Handley

FROM: Dan C. Armbruster, Chief
Division of Wildlife

DATE: December 4, 1972

SUBJECT: SALT FORK - ATKINSON TRACT REPLACEMENT

It is recommended that the 115-acre farm, formerly owned by Lloyd and Ruby Mathews (Tract number 728, see attached map), be designated as replacement lands for the 105-acre Atkinson tract that is being utilized by the Division of Parks and Recreation. The Mathews property has an acquisition value of \$9,700, which should be an adequate replacement for the Atkinson property that was purchased for \$7,000 under the Pittman-Robertson program.

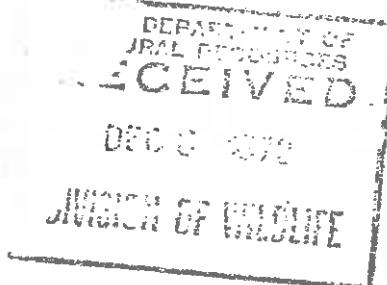
Hunting is permitted on approximately 15,000 acres at Salt Fork and 7,000 is specially managed for wildlife.

DCA:am

attach: map

cc: Mosley

L. H. Springer, Regional Supervisor, Division of Federal Aid



OHIO DEPARTMENT OF NATURAL RESOURCES

MEMORANDUM

TO: Dan Armbruster, Chief
Division of Wildlife

FROM: Delmar Handley
Federal Aid Coordinator

DATE: August 6, 1973

Subject: Replacement for Atkinson Tract on the Salt Fork Area

Your memorandum of July 23, 1973 concerning the above subject, refers to your letter of December 4, 1972 which recommended replacement of the Atkinson Tract by the 115 acre T.&R. Mathews Tract.

Apparently, you did not receive the December 8, 1972 memorandum from me requesting additional information on the Mathews tract including a copy of the "Fee Appraisal" (see attachment). If you will please forward these data, I will send them to the Regional Office for review and decision. Thank you.

Incidentally, Mr. Springer retired from Federal Service in June of 1973. Please note cc: on your July 23, 1973 memo.

DEH/bjc
attachment

OHIO DEPARTMENT OF NATURAL RESOURCES

REAL ESTATE DIVISION
Fountain Square
Columbus, Ohio 43224
469-3064

TO Dan C. Armbruster, Chief

DATE September 6, 1973

Division of Wildlife

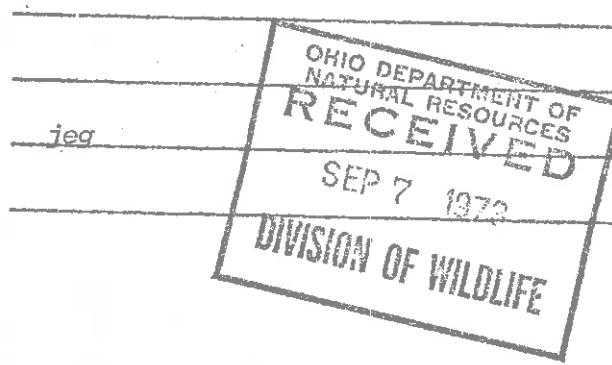
FROM George R. Sterner, Chief

Closing information for the
RE: Lloyd & Ruby Mathews property

ATTENTION: _____

XXX Per your request by memorandum (8/9/73)
For your information
Files
Recommendation
For your signature of approval
Please forward to _____
Return all copies to this office
Necessary action

REMARKS



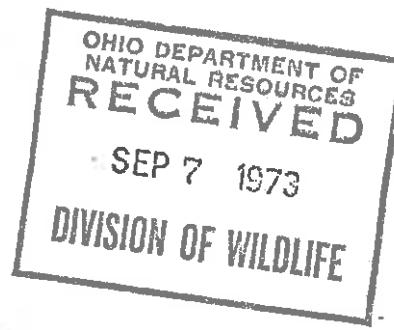
OHIO DEPARTMENT OF NATURAL RESOURCES
MEMORANDUM

TO: George R. Sterner, Chief - Real Estate Section Attention: Dwight Auman
FROM: Dan C. Armbruster, Chief
Division of Wildlife DATE: August 9, 1973
SUBJECT: Salt Fork

Re: Mathews Tract

Please provide me three copies each of the fee appraisal, all closing documents (Option, Deed, A.G. Opinion, etc.) on the 115 acre T. and R. Mathews tract.

DCA/jc



INDIVIDUAL
TRACT APPRAISAL
REPORT

Tract Owner Loyle P. & Martha M. P. Smith Tract No. 115 Acreage 115
Project Area Salt Fork (Wildlife) County Guernsey Township J-17
Land Classification Value: 100

Cover Type

Totals:

Building Value:

Products Value:

Other Value:

Summation of Values:

Summation of Values:	<u>Per Acre Value</u>	<u>Total Value</u>
Land	_____	<u>5161.50</u>
Building	_____	<u>3800.00</u>
Products	_____	_____
Other	_____	_____
Total		<u>8911.50</u>

Average Value Per Acre _____
Signature E. S. STRAYER.
Date 10-3-4

approved
by Committee
1919/60

DEPARTMENT OF NATURAL RESOURCES - REAL ESTATE SECTION

APPRAISAL REPORT

MISC. VALUES:

TOTAL APPRAISED VALUE OF PROPERTY **PER**
ACRE **\$71.38** **\$7,495.00**

INDEX OF ABBREVIATIONS

MEMORANDA:

BL	BLOCK	GF	GAS FURNACE	S-	1,2,3 STOREY
BR	BRICK	H	HARDWOOD	SC	STUCCO
C	CONCRETE	M	METAL	SL	SLATE
CF	COAL FURNACE	MS	METAL SHINGLE	ST	STONE
CS	COMP. SHINGLE	OF	OIL FURNACE	T	TILE
E	EXCELLENT	P	POOR	V	VENTER
F	FAIR	PR	PIER	WS	WOOD SHINGLE
FR	FRAME	R	ROLL ROOFING	WU	PUBLIC WATER
G	GOOD	RH	ROOM HEATERS	WW	FARM WATER

APPRaiser R. Earl Strayer

DEPARTMENT OF NATURAL RESOURCES - REAL ESTATE SECTION

LAND ACQUISITION DATA

LAND OWNER: John Atkinson				TO COUNCIL:			
PURCHASE UNIT							
NAME OF UNIT	LOCATION		ACRES APPROVED	PREVIOUSLY PURCHASED			
	COUNTY	TOWNSHIP		ACRES	COST	PER ACRE	
Salt Fork	Guernsey	Jefferson	None				
PRESENT OPTION							
TRACT NO.	OPTION EXPIRES	ACRES	PRICE		APPRAISAL		
			PER ACRE	TOTAL	LAND	BUILDINGS	TOTAL
	11/26/60	105.00	\$ 66.67	\$ 7,000.00	\$ 4,570.00	\$ 2,925.00	\$ 7,495.00
MINERALS:		BUILDINGS:			ROADS:		
No exception		General Farm			Township		
FUND:			INTENDED USE:				
			Public Hunting				

MANAGEMENT JUSTIFICATION:

Biological Reconnaissance Report Attached.



United States Department of the Interior

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
Federal Building, Fort Snelling
Twin Cities, Minnesota 55111

IN REPLY REFER TO:
P&A(FA)-Ohio
W-116-L

November 1, 1973

Mr. Delmar E. Handley
Federal Aid Coordinator
Division of Wildlife
Dept. of Natural Resources
Fountain Square
Columbus, Ohio 43224

Dear Mr. Handley:

We have reviewed the documents submitted pertaining to the land exchange on Salt Fork Wildlife Area in Guernsey County. This proposal would exchange the 105-acre John Atkinson tract acquired under Federal Aid project W-116-L for the Lloyd and Ruby Mathews 115-acre tract acquired with State of Ohio funds.

The exchange looks good and we anticipate no problems. However, to complete the process, we will need the following.

1. An Amendment to the Project Statement to amend the project boundary. Explain the exchange and support it with appraisals (see Bureau Valuation Report dated February 1961) of the tract divested with the tract received. Include biological reconnaissance reports to document the commensurate benefits to fish and wildlife on the two tracts.
2. This office will correct the ADP forms 2 and 3 following receipt of the above information. To expedite matters, we have enclosed a copy of form 2 to show the information we will need.

In regard to the amended project boundary, please show this on a map with legal subdivisions indicating the Mathews tract and the area administered by the Ohio DNR, Division of Wildlife.

Sincerely,

George G. P. Bekeris
George G. P. Bekeris
Regional Supervisor
Division of Planning & Assistance

Enclosure

INSTRUCTIONS FOR THE PREPARATION OF THE MANAGEMENT AREA SUMMARY, FORM #2

A. Preparation.

1. These data should be completed by the Regional Offices at the end of the fiscal year, or any time during the year if the information is available, and send one copy to the Washington Office.
2. A separate reporting line is required for each area listed on Form #1, Area Name and Location List.
3. All numeric information should be entered so that the last digit appears in the rightmost position of the blocks. Unused positions for blocks 15-80 which require quantified information such as acres, miles of stream, etc., should be left blank.

B. Detailed Instructions.

State code (card columns 1-2). See code list in instructions for Form #1 for the appropriate code.

Report year (card columns 3-4). Enter the fiscal year (e.g., 71 for the period July 1, 1970-June 30, 1971) in which the data applies.

Card Code (card columns 5-6). The code B1 is preprinted on the forms and identify the information being reported.

Action code (card column 7). Codes have been provided to delete (code 1) or correct previously submitted data. This code would normally be used to correct a submitted report or to clear the computer files of reports for areas that have been abandoned or disposed of. Code 2 will be used to enter all initial report data and all annual submissions that may follow:

Code 1 - Complete columns 1-4, enter code 1 in column 7 and identify the area and county in columns 8-14. Entries in columns 15-80 are not required.

Code 2 - Complete columns 1-4, enter code 2 in column 7, identify the area and county in columns 8-14 and make the remaining entries on the form.

Groups of fish and wildlife managed (card columns 75-80). Enter the types of fish or wildlife managed on the area, starting with the most important species in column 75.

<u>Code</u>	<u>Name of fish or wildlife group</u>
1	warm water fish species
2	cold water fish species
3	salt-water species
4	big game
5	upland game
6	migratory birds-waterfowl
7	migratory birds-other
8	rare and endangered species
9	anadromous fish

Area code (card columns 8-11). Refer to the "Area Name and Location List," Form #1, for the appropriate codes.

County code (card columns 12-14). Refer to the "Area Name and Location List," Form #1, for the appropriate codes. Entries are not required for multiple county projects.

Area available for public use (card columns 15-37). Enter the number of acres (water and land) open to hunting and the miles of stream or acres of water open for fishing.

Refuge acres (card columns 38-44). Enter the number of acres set aside as refuge area (not open to hunting).

Total area size (card columns 45-70). Enter the present physical size of the water, marsh, and land area. Include all acreage in each management area that was either acquired, developed, maintained, or managed with Federal Aid funds.

Land ownership (card columns 71-74). Refer to the following list and indicate the various land ownership, starting in column 71 with the principal ownerships.

<u>Code</u>	<u>Land Ownership</u>
1	State fish and game agency
2	Other State agencies
3	County or municipal agencies
4	Private corporations or individuals
5	Bureau of Land Management
6	Bureau of Reclamation
7	U.S. Forest Service
8	U.S. Corps of Engineers
9	Other Federal agencies

Biological Reconnaissance Report
Land Trade
Salt Fork Wildlife Area
Atkinson Tract - Acquired
Under Federal Aid Project W-116-L

Aspect: This tract is located six and one quarter miles northeast of Cambridge, Ohio, Jefferson, Township, T-3N, R-2W, Guernsey County. Reference: Cambridge quadrangle of the U.S. Geological Survey.

Access to this tract is provided by a fair weather road and light duty road off from U.S. Route 22. The area is 80 miles from Columbus, 70 miles from Canton and 120 miles from Cleveland.

Topography, Geology and Soils: The land in this area is located in the unglaciated region of southeastern Ohio in the low hills belt of the steep, hilly Allegheny plateau. The terrain, dissected by numerous small streams, is steep to rolling. Elevations vary from 820 feet to 1060 feet above sea level. Major drainages and ridge tops running in a north - south direction.

Principal soil associations are Muskingum - Keene - Latham and Muskingum - Westmoreland. Muskingum soils are formed mainly from sandstone; Keene and Latham developed from shale; Westmoreland soils developed from sandstone, shale, and limestone. Soils occurring on the stream terraces include Tyler, Captina and Atkins. These are alluvial soils; Captina formed primarily from limestone soils outwash; Tyler and Atkins formed from outwash of sandstone and shale formed soils (Ohio Dept. of Nat. Resour. 1964).

Climate: Precipitation on the area averages around 40 inches each year. There are approximately 156 days of growing season between May 1 and October 10 (U.S. Dept. of Commerce 1959).

Vegetation Communities: Approximately 20 percent of the area is wooded, 10 percent of this being mature hardwoods which are found primarily on the steeper slopes and along the stream bottoms. Oak and hickory dominate the drier slopes, while tulip, maple, beech, elm, ash, willow and sycamore are most common in the bottomlands and on the lower slopes. Former cropfields and old pasture dominated by grasses and other herbaceous plants occupy the relatively flat areas and ridge tops.

A variety of shrubs and small trees such as dogwoods, hawthorne and sassafras intermixed with grasses and other perennials are also found in many of the old fields. (See footnote.)

Footnote: This tract has since become a portion of the golf course and recreation area of the Salt Fork State Park which lies adjacent to the Salt Fork Wildlife Area.

Fish and Wildlife Species: Resident wildlife species found on the area are typical of the low hills belt of the Allegheny plateau. Included here are gray and fox squirrels, deer, grouse, quail, raccoon, muskrat and numerous non-game species.

Land Use: Much of the land that was once cleared for farming is now reverting back to forest due to the rough terrain and agricultural economics. Most of the farms here were badly managed as far as the soil and land use is concerned. Soil erosion and nutrient depletion has reduced productivity of most of the soils and the majority of the second and third growth timber is of poor quality.

Game Management Potential: The area lies within the primary deer range with a medium - high population. There are also good populations of cottontail rabbit and bobwhite quail which are found in and adjacent to the abandoned farm fields and pastures.

Gray squirrel and ruffed grouse are also abundant in the wooded portions of this area and provide a good huntale population. Release cutting and bushhogging should be done in appropriate areas to provide and maintain desirable habitat for the various game and non-game species which inhabit the area.

No stocking of game species has been done on this area, and control of all native wildlife populations will be accomplished through habitat and harvest manipulation.

Rod E. Gehres
Rod Gehres, Wildlife District # 4
Game Management Supervisor

Biological Reconnaissance Report
Land Trade
Salt Fork Wildlife Area
Mathews' Tract - Acquired
With State Funds

Aspect: This tract is located eleven and one-half miles northeast of Cambridge, Ohio, T - 3N, R-2W, Jefferson township, Guernsey County. Reference: Old Washington quadrangle of the U.S. Geological Survey.

Access to this tract is provided by a light duty road off from U.S. Route # 22. The area is 80 miles from Columbus, 70 miles from Canton and 120 miles from Cleveland.

Topography, Geology and Soils: The land in this area is located in the unglaciated region of southeastern Ohio in the low hills belt of the steep, hilly Allegheny plateau. The terrain, dissected by numerous small streams is steep to rolling. Elevations vary from 820 feet to 1,000 feet above sea level.

Principal soil associations on this tract are Muskingum - Keene - Latham and Muskingum - Westmoreland. Muskingum soils are formed mainly from sandstone; Keene and Latham developed from shale. Westmoreland soils developed from shale, sandstone and limestone. Soils occurring on this stream terraces include Tyler, Captina and Atkins. These are alluvial soils; Captina formed primarily from limestone soils outwash; Tyler and Atkins formed from outwash of sandstone and shale formed soils (Ohio Dept. of Nat. Resour. 1964).

Climate: Precipitation on the area averages around 40 inches each year. There are approximately 156 days of growing season between May 1 and October 10 (U.S. Dept. of Commerce 1959).

Vegetation Communities: Approximately 25 percent of the area is wooded, 10 percent of this being mature hardwoods which are found primarily on the steeper slopes and along the stream bottoms. Oak and hickory dominate the drier slopes while maple, beech, tulip, elm, ash, willow and sycamore are most common in the bottomlands and on the lower slopes. Former crop fields and old pasture lands are dominated by grasses, forbes and other herbaceous plants. A variety of shrubs and small trees such as dogwood, hawthorne, crabapple, sassafras and sumac intermixed with grasses and other perennials are also found in these fields and particularly in old pasture areas.

Surface Waters: There is approximately one mile of stream passing through the area. However, it is too shallow and warm for most fish species. Muskrats, bottom fauna, crayfish and other small aquatic forms of life do inhabit the stream.

Fish and Wildlife Species: Resident wildlife species found on the area are typical of the low hills belt of the Allegheny plateau. Included here are gray and fox squirrel, deer, grouse, quail, rabbit, raccoon, muskrat and numerous non-game species.

Land Use: Much of the land that was once cleared for farming is now reverting back to forest due to the rough terrain and agricultural economics. Most of the farms here were badly managed as far as the soil and land use is concerned. Soil erosion and nutrient depletion has reduced productivity of most of the soils and the majority of the second and third growth timber is of poor quality.

Game Management Potential: This area lies within the primary deer range with a medium-high population. The area also supports good populations of cotton-tail rabbit and bobwhite quail which are found in and adjacent to abandoned farm fields and pastures.

Gray squirrel and ruffed grouse are also abundant in the wooded portions of this area and provide a good huntale population. The size and distribution of woods in relation to cover types provides good forest game habitat. Release cutting and bushhogging will be done in appropriate areas to provide and maintain wildlife habitat for the various game and non-game wildlife species which inhabit the area.

No stocking of game species has been done on this area, and control of the native wildlife populations will be accomplished through habitat and harvest manipulation.

In summary, this tract of land would be a valuable addition to the Salt Fork Wildlife Area and game management activities such as posting for hunter use, sharecropping, release cut, timber management and bushhogging should be done to provide the diversity and percentages of cover types needed by the various species of resident wildlife.

Rod E. Gehres

Rod Gehres, Wildlife District # 4
Game Management Supervisor

January 7, 1974

F/A-OHIO
Project No: W-116-L

Mr. Jack Humphill, Regional Director
U.S. Bureau of Sport Fisheries and Wildlife
Federal Building, Fort Snelling
Twin Cities, Minnesota 55111

Attention: Dale W. Martin, Chief
Branch of Federal Aid

Dear Mr. Humphill:

Accompanying this letter you will find one copy each of the land acquisition data requested in your letter of November 1, 1973 to substantiate our request to exchange the 105 acre John Atkinson tract acquired under Federal Aid Project W-116-L for the Lloyd and Ruby Mathews 115 acre tract acquired with State of Ohio funds.

Sincerely,

Delmar Headley
Federal Aid Coordinator

DMH/jcr
Enc.



United States Department of the Interior

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
Federal Building, Fort Snelling
Twin Cities, Minnesota 55111

IN REPLY REFER TO:

P&A(FA)-Ohio
W-116-L
W-116-L-1

February 13, 1974

Mr. Delmar E. Handley
Federal Aid Coordinator
Division of Wildlife-Building C
Department of Natural Resources
Fountain Square
Columbus, Ohio 43224

Dear Mr. Handley:

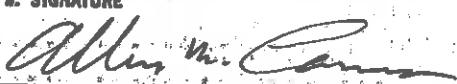
The equal-value land exchange at the Salt Fork area in Guernsey County is approved. The acreage, and the biological and dollar values of the acquired Mathews tract are considered to be equal to or greater than those of the divested Atkinson tract.

Appraisal values determined in or updated to 1964 were used. Both tracts have been in State ownership and management since 1965 and therefore, a 1974 land appraisal was not required.

The 1965 value \$9,700.00, of which \$7,275.00 is the federal share, has been credited on our land records.

Sincerely,

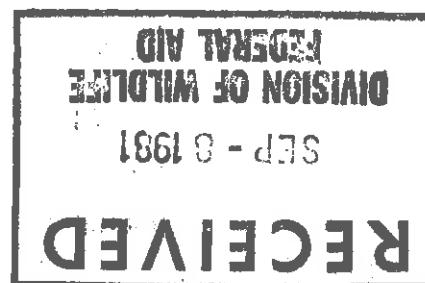

A. L. McLain
Acting Regional Supervisor
Division of Planning & Assistance

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION	a. NUMBER	3. STATE APPLICATION IDENTIFIER	a. NUMBER
			b. DATE Year month day 19		b. DATE Year ASSIGNED 19
1. TYPE OF ACTION (Mark appropriate box)	<input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION	Leave Blank			
4. LEGAL APPLICANT/RECIPIENT					
a. Applicant Name	Ohio Department of Natural Resources				
b. Organization Unit	Division of Wildlife				
c. Street/P.O. Box	Fountain Square, Building C				
d. City	Columbus				
e. County	Franklin				
f. State	Ohio				
g. ZIP Code:	43224				
h. Contact Person (Name & telephone No.) : Allen W. Cannon - (614) 456-3468					
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT Salt Fork Wildlife Restoration Unit, Amend. No. 2					
See Section IV					
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) Guernsey County			11. ESTIMATED NUMBER OF PERSONS BENEFITING Unknown		
13. PROPOSED FUNDING			14. CONGRESSIONAL DISTRICTS OF: 18		
a. FEDERAL	\$.00	b. APPLICANT	c. PROJECT	d. PROJECT DURATION	e. PROJECT DURATION
b. APPLICANT	.00				
c. STATE	.00				
d. LOCAL	.00				
e. OTHER	.00				
f. TOTAL	\$ N/A .00				
16. PROJECT START DATE Year month day 1980 June 6					
17. PROJECT DURATION Year month day 240 Months					
18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY ► Year month day 1981 Aug. 24					
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) Twin Cities MN 55111					
U.S. Dept. of the Interior, Fish & Wildlife Serv., Fed. Bldg., Fort Snelling <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
22. THE APPLICANT CERTIFIES THAT ►	a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: No response				
23. CERTIFYING REPRESENTATIVE	b. TYPED NAME AND TITLE Allen W. Cannon Federal Aid Coordinator		c. SIGNATURE 		c. DATE SIGNED Year mon 1981 Aug
24. AGENCY NAME U.S. Department of the Interior					
25. APPLICATION RECEIVED 1981					
26. ORGANIZATIONAL UNIT U.S. Fish and Wildlife Service					
27. ADMINISTRATIVE OFFICE Region 3					
28. FEDERAL APPLICATION IDENTIFICATION W-116-L					
29. ADDRESS Federal Building, Fort Snelling, Twin Cities, MN 55111					
30. FEDERAL GRANT IDENTIFICATION					
31. ACTION TAKEN					
32. FUNDING					
<input type="checkbox"/> a. AWARDED	a. FEDERAL \$ N/A .00		Year month day 1981 09 02		
<input type="checkbox"/> b. REJECTED	b. APPLICANT .00				
<input type="checkbox"/> c. RETURNED FOR AMENDMENT	c. STATE .00				
<input type="checkbox"/> d. DEFERRED	d. LOCAL .00				
<input type="checkbox"/> e. WITHDRAWN	e. OTHER .00				
f. TOTAL	\$.00				
33. ACTION DATE ► 1981 09 02					
34. STARTING DATE 1980 06					
35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Dale N. Martin Sr. Staff Biologist Federal Aid 612/725-3596					
36. ENDING DATE 1980 06					
37. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
38. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.) Allen W. Cannon					
39. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part I, OMB Circular A-95, it has been or is being made.					

SECTION IV-REMARKS (Please reference the proper item number from Sections I, II or III, if applicable)

Sec. I, 7 - Amendment Two provides for the exchange of the 105 acre John & E Atkinson property, Tract No. 33, acquired under segment one of P project H-116-L, for the 115 acre Lloyd & Ruby Mathews property, Tract No. 40, acquired wholly with State of Ohio funds. The Atkinson property lies within Salt Fork State Park and is being utilized for general outdoor recreational purposes. The Mathews property lies within the adjacent Salt Fork Wildlife Area and is managed for wildlife and wildlife-associated recreational purposes including hunting, wildlife observation and photography.

Supporting documents including land appraisals, biological resource reports, a tract location map for the Mathews tract with subdivisions shown, and a map of both tracts showing their location in relationship to the area administered by the Ohio Department of Natural Resources, Division of Wildlife were previously submitted January 7, 1974.



FEDERAL AID
WILDLIFE SERVICE
2-4 1981

Assurances for Construction and Land Acquisition Projects.

PART V ASSURANCES

The Applicant hereby assures and certifies that he will comply with the regulations, policies, guidelines and requirements, including OMB Circular No. A-95 and FMCs 74-4 and 74-7, as they relate to the application, acceptance and use of Federal funds for this federally-assisted project. Also, the Applicant gives assurance and certifies with respect to the grant that:

1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with the provisions of: Executive Order 11286, relating to evaluation of flood hazards, and Executive Order 11288, relating to the prevention, control, and abatement of water pollution.
3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purposes constructed.
4. It will obtain approval by the appropriate Federal agency of the final working drawings and specifications before the project is advertised or placed on the market for bidding; that it will construct the project, or cause it to be constructed, to final completion in accordance with the application and approved plans and specifications; that it will submit to the appropriate Federal agency for prior approval changes that alter the costs of the project, use of space, or functional layout; that it will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the construction grant program(s) have been met.
5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may require.
6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
7. It will give the grantor agency and the Comptroller General through any authorized representative access to and the right to examine all records, books, papers, or documents related to the grant.
8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by, the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17.703). The applicant will be responsible for
- conducting inspections to insure compliance with these specifications by the contractor.
9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and that the project will be prosecuted to completion with reasonable diligence.
10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
11. It will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.
14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with FMC 74-7.
15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.

RECEIVED
AUG 24 1981
FISH & WILDLIFE SERVICE
FEDERAL AID

Assurances for Construction and Land Acquisition Projects.

PART V (Continued)

17. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) List of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be utilized in the project is under consideration for listing by the EPA.
18. It will comply with the flood insurance purchase requirements of Section 102 (a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976. Section 102 (a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
19. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
20. It will comply with the provisions of Executive Orders --- E. O. 11988, Floodplain Management, and E.O. 11990, Protection of Wetlands, issued May 24, 1977 which provide for protection of floodplains/wetlands.

(Rev: 2/80[

RECEIVED

SEP - 3 1981

DIVISION OF WILDLIFE
FEDERAL AID

PART II

OMB NO. 80-RD 186

PROJECT APPROVAL INFORMATION

<u>Item 1.</u> Does this assistance request require State, local, regional or other planning approval?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Name of Governing Body Priority Rating
<u>Item 2.</u> Does this assistance request require State, local, regional, educational or health assessments?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Name of Agency or Board (Attach Documentation)
<u>Item 3.</u> Does this assistance request require a clearinghouse in accordance with OMB Circular A-92?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	(Attach Comments)
<u>Item 4.</u> Does this assistance request require State, local, regional or other planning approval?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Name of Approving Agency Date
<u>Item 5.</u> Is the proposed project covered by an approved comprehensive plan?	Check one: State <input type="checkbox"/> Local <input type="checkbox"/> Regional <input type="checkbox"/> _____ Yes <input checked="" type="checkbox"/> No Location of Plan _____	
<u>Item 6.</u> Will the assistance requested be on Federal installation?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Name of Federal Installation Federal Population benefiting from Project
<u>Item 7.</u> Will the assistance requested be on Federal land or installation?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Name of Federal Installation Location of Federal Land Percent of Project
<u>Item 8.</u> Will the assistance requested have an impact or effect on the environment?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	See instructions for additional information to be provided.
<u>Item 9.</u> Will the assistance requested cause the displacement of individuals, families, businesses, or funds?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Number of: Individuals _____ Families _____ Businesses _____ Farms _____
<u>Item 10.</u> Is there other related assistance on this project previous, pending, or anticipated?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	See instructions for additional information to be provided.



Ohio Department of Natural Resources

DIVISION OF WILDLIFE
Fountain Square • Columbus, Ohio 43224

August 20, 1981

F/A-OHIO

Project No: W-116-L, Am. 2

Mr. Harvey K. Nelson, Regional Director
U.S. Department of the Interior
Fish and Wildlife Service
Federal Building, Fort Snelling
Twin Cities, Minnesota 55111

ATTN: Daniel H. Bumgarner, Assistant Regional Director
Fisheries and Federal Assistance

Dear Mr. Nelson:

Enclosed for your approval are three signed copies of Amendment No. 2 to the Application for Federal Assistance (Preliminary Project Statement) for Federal Aid in Wildlife Restoration Project W-116-L, Salt Fork wildlife restoration unit.

This amendment was prepared as requested by Doug West on August 18, 1981. Prior to this we had assumed that your letter of February 13, 1974 constituted approval of the land exchange provided for in the enclosed amendment.

Sincerely,

A handwritten signature in cursive ink that appears to read "Allen W. Cannon".

Allen W. Cannon
Federal Aid Coordinator

AWC:c1h

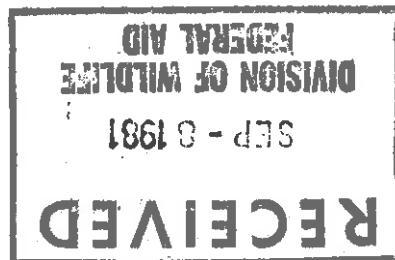
Encl: 3 ea. AFA, Am. #2, W-116-L

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION	a. NUMBER	3. STATE APPLICATION IDENTIFIER	a. NUMBER																																																						
			b. DATE Year month day 19		b. DATE Year month day ASSIGNED 19																																																						
2. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION <small>(Mark appropriate box)</small>		Leave Blank																																																									
4. LEGAL APPLICANT/RECIPIENT																																																											
a. Applicant Name : Ohio Department of Natural Resources b. Organization Unit : Division of Wildlife c. Street/P.O. Box : Fountain Square, Building C d. City : Columbus e. County : Franklin f. State : Ohio g. ZIP Code: 43224 h. Contact Person (Name & telephone No.) : Allen W. Cannon - (614) 466-3468																																																											
5. FEDERAL EMPLOYER IDENTIFICATION NO. 31-6402047																																																											
6. PROGRAM <small>(From Federal Catalog)</small> a. NUMBER 15671 b. TITLE Federal Aid in Wildlife Restoration																																																											
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT Salt Fork Wildlife Restoration Unit, Amend. No. 2																																																											
See Section IV																																																											
8. TYPE OF APPLICANT/RECIPIENT <small>A-State B-Intestate C-Substate D-District E-County F-City G-School District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify):</small>																																																											
Enter appropriate letter A																																																											
9. TYPE OF ASSISTANCE <small>A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other</small>																																																											
Enter appropriate letter(s) A																																																											
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) Guernsey County																																																											
11. ESTIMATED NUMBER OF PERSONS BENEFITING Unknown																																																											
12. TYPE OF APPLICATION <small>A-New B-Renewal C-Revision D-Continuation E-Augmentation</small>																																																											
Enter appropriate letter C																																																											
13. PROPOSED FUNDING																																																											
14. CONGRESSIONAL DISTRICTS OF: <table border="1"> <tr> <td>a. FEDERAL</td> <td>\$.00</td> <td>b. APPLICANT</td> <td>c. PROJECT</td> <td colspan="2">18</td> </tr> <tr> <td>b. APPLICANT</td> <td>\$.00</td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td>c. STATE</td> <td>\$.00</td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td>d. LOCAL</td> <td>\$.00</td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td>e. OTHER</td> <td>\$.00</td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td>f. TOTAL</td> <td>\$ N/A</td> <td colspan="2">16. PROJECT START DATE Year month day 1980 June 8</td> <td colspan="2">17. PROJECT DURATION Year month day 240 Months</td> </tr> <tr> <td colspan="6">18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY 1981 Aug. 24</td> </tr> </table>						a. FEDERAL	\$.00	b. APPLICANT	c. PROJECT	18		b. APPLICANT	\$.00					c. STATE	\$.00					d. LOCAL	\$.00					e. OTHER	\$.00					f. TOTAL	\$ N/A	16. PROJECT START DATE Year month day 1980 June 8		17. PROJECT DURATION Year month day 240 Months		18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY 1981 Aug. 24																	
a. FEDERAL	\$.00	b. APPLICANT	c. PROJECT	18																																																							
b. APPLICANT	\$.00																																																										
c. STATE	\$.00																																																										
d. LOCAL	\$.00																																																										
e. OTHER	\$.00																																																										
f. TOTAL	\$ N/A	16. PROJECT START DATE Year month day 1980 June 8		17. PROJECT DURATION Year month day 240 Months																																																							
18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY 1981 Aug. 24																																																											
15. TYPE OF CHANGE (For 12c or 18c) <small>A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation</small>																																																											
F-Other (Specify): Land exchange																																																											
Enter appropriate letter(s) F																																																											
19. EXISTING FEDERAL IDENTIFICATION NUMBER W-116-L																																																											
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) U.S. Dept. Interior, Fish & Wildlife Serv., Fed. Bldg., Fort Snelling, Twin Cities MN 55111																																																											
21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																																																											
22. THE APPLICANT CERTIFIES THAT <small>a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.</small>																																																											
<small>b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: No response attached</small>																																																											
23. CERTIFYING REPRESENTATIVE b. TYPED NAME AND TITLE Allen W. Cannon Federal Aid Coordinator																																																											
b. SIGNATURE 																																																											
c. DATE SIGNED Year month day 1981 Aug. 24																																																											
24. AGENCY NAME U.S. Department of the Interior																																																											
25. APPLICATION RECEIVED Year month day 1981 08 24																																																											
26. ORGANIZATIONAL UNIT U.S. Fish and Wildlife Service																																																											
27. ADMINISTRATIVE OFFICE Region 3																																																											
28. FEDERAL APPLICATION IDENTIFICATION W-116-L																																																											
29. ADDRESS Federal Building, Fort Snelling, Twin Cities, MN 55111																																																											
30. FEDERAL GRANT IDENTIFICATION																																																											
31. ACTION TAKEN <table border="1"> <tr> <td>a. AWARDED</td> <td colspan="2">32. FUNDING</td> <td colspan="3">Year month day</td> </tr> <tr> <td><input type="checkbox"/></td> <td>\$ N/A</td> <td>.00</td> <td colspan="3">19 81 09 02</td> </tr> <tr> <td>b. REJECTED</td> <td colspan="2"></td> <td colspan="3"></td> </tr> <tr> <td><input type="checkbox"/></td> <td colspan="2"></td> <td colspan="3"></td> </tr> <tr> <td>c. RETURNED FOR AMENDMENT</td> <td colspan="2"></td> <td colspan="3"></td> </tr> <tr> <td><input type="checkbox"/></td> <td colspan="2"></td> <td colspan="3"></td> </tr> <tr> <td>d. DEFERRED</td> <td colspan="2"></td> <td colspan="3"></td> </tr> <tr> <td><input type="checkbox"/></td> <td colspan="2"></td> <td colspan="3"></td> </tr> <tr> <td>e. WITHDRAWN</td> <td colspan="2"></td> <td colspan="3"></td> </tr> </table>						a. AWARDED	32. FUNDING		Year month day			<input type="checkbox"/>	\$ N/A	.00	19 81 09 02			b. REJECTED						<input type="checkbox"/>						c. RETURNED FOR AMENDMENT						<input type="checkbox"/>						d. DEFERRED						<input type="checkbox"/>						e. WITHDRAWN					
a. AWARDED	32. FUNDING		Year month day																																																								
<input type="checkbox"/>	\$ N/A	.00	19 81 09 02																																																								
b. REJECTED																																																											
<input type="checkbox"/>																																																											
c. RETURNED FOR AMENDMENT																																																											
<input type="checkbox"/>																																																											
d. DEFERRED																																																											
<input type="checkbox"/>																																																											
e. WITHDRAWN																																																											
33. ACTION DATE Year month day 1981 09 02																																																											
34. STARTING DATE Year month day 1980 06 08																																																											
35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Dale N. Martin Sr. Staff Biologist Federal Aid 612/725-3596																																																											
36. ENDING DATE Year month day 1980 06 07																																																											
37. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																																																											
38. FEDERAL AGENCY A-95 ACTION <small>a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.</small>																																																											
b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.) <small>Dale N. Martin</small>																																																											

SECTION IV-REMARKS (Please reference the proper item number from Sections I, II or III, if applicable)

Sec. I, 7 - Amendment Two provides for the exchange of the 105 acre John & Edna B. Atkinson property, Tract No. 33, acquired under segment one of P-R project N-116-L, for the 115 acre Lloyd & Ruby Mathews property, Tract No. 40, acquired wholly with State of Ohio funds. The Atkinson property lies within Salt Fork State Park and is being utilized for general outdoor recreational purposes. The Mathews property lies within the adjacent Salt Fork Wildlife Area and is managed for wildlife and wildlife-associated recreational purposes including hunting, wildlife observation and photography.

Supporting documents including land appraisals, biological reconnaissance reports, a tract location map for the Mathews tract with legal subdivisions shown, and a map of both tracts showing their location in relationship to the area administered by the Ohio Department of Natural Resources, Division of Wildlife were previously submitted January 7, 1974.



PART II

OMB NO. 80-RC 186

PROJECT APPROVAL INFORMATION

Item 1. Does this assistance request require State, local, regional, or other planning approval?	Name of Governing Body Priority Rating
Item 2. Does this assistance request require State, or local, agency, educational or health clearances?	Name of Agency or Board Yes <input checked="" type="checkbox"/> No (Attach Documentation)
Item 3. Does this assistance request require clearinghouse review in accordance with OMB Circular A-252?	(Attach Documentation)
Item 4. Does this assistance request require State, local, regional, or other planning approval?	Name of Approving Agency Yes <input checked="" type="checkbox"/> No

Item 5.
Is the proposed project covered by an approved comprehensive plan?

Yes **No** **Location of Plan** _____

Check one: **State**
Local
Regional

Item 6.
Will the assistance requested serve a Federal installation?

Yes **No** **Name of Federal Installation**
Federal Population benefiting from Project _____

Item 7.
Will the assistance requested be on Federal land or installation?

Yes **No** **Name of Federal Installation** _____
Location of Federal Land _____
Percent of Project _____

Item 8.
Will the assistance requested have an impact or effect on the environment?

Yes **No** **See instructions for additional information to be provided.**

Item 9.
Will the assistance requested cause the displacement of individuals, families, businesses, or farms?

Yes **No** **Number of:**
Individuals _____
Families _____
Businesses _____
Farms _____

Item 10.
Is there other related assistance on this project previous, pending, or anticipated?

Yes **No** **See instructions for additional information to be provided.**

INSTRUCTIONS

PART II

Negative answers will not require an explanation unless the Federal agency requests more information at a later date. Provide supplementary data for all "Yes" answers in the space provided in accordance with the following instructions:

Item 1 — Provide the name of the governing body establishing the priority system and the priority rating assigned to this project.

Item 2 — Provide the name of the agency or board which issued the clearance and attach the documentation of status or approval.

Item 3 — Attach the clearinghouse comments for the application in accordance with the instructions contained in Office of Management and Budget Circular No. A-95. If comments were submitted previously with a preapplication, do not submit them again but any additional comments received from the clearinghouse should be submitted with this application.

Item 4 — Furnish the name of the approving agency and the approval date.

Item 5 — Show whether the approved comprehensive plan is State, local or regional, or if none of these, explain the

scope of the plan. Give the location where the approved plan is available for examination and state whether this project is in conformance with the plan.

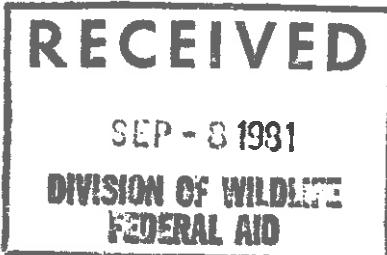
Item 6 — Show the population residing or working on the Federal installation who will benefit from this project.

Item 7 — Show the percentage of the project work that will be conducted on federally-owned or leased land. Give the name of the Federal installation and its location.

Item 8 — Describe briefly the possible beneficial and harmful impact on the environment of the proposed project. If an adverse environmental impact is anticipated, explain what action will be taken to minimize the impact. Federal agencies will provide separate instructions if additional data is needed.

Item 9 — State the number of individuals, families, businesses, or farms this project will displace. Federal agencies will provide separate instructions if additional data is needed.

Item 10 — Show the Federal Domestic Assistance Catalog number, the program name, the type of assistance, the status and the amount of each project where there is related previous, pending or anticipated assistance. Use additional sheets, if needed.



Assurances for Construction and Land Acquisition Projects.

PART V ASSURANCES

The Applicant hereby assures and certifies that he will comply with the regulations, policies, guidelines and requirements, including OMB Circular No. A-95 and FMCs 74-4 and 74-7, as they relate to the application, acceptance and use of Federal funds for this federally-assisted project. Also, the Applicant gives assurance and certifies with respect to the grant that:

1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with the provisions of: Executive Order 11296, relating to evaluation of flood hazards, and Executive Order 11288, relating to the prevention, control, and abatement of water pollution.
3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purposes constructed.
4. It will obtain approval by the appropriate Federal agency of the final working drawings and specifications before the project is advertised or placed on the market for bidding; that it will construct the project, or cause it to be constructed, to final completion in accordance with the application and approved plans and specifications; that it will submit to the appropriate Federal agency for prior approval changes that alter the costs of the project, use of space, or functional layout; that it will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the construction grant program(s) have been met.
5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may require.
6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
7. It will give the grantor agency and the Comptroller General through any authorized representative access to and the right to examine all records, books, papers, or documents related to the grant.
8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by, the Physically Handicapped," Number A117.1-1981, as modified (41 CFR 101-17.703). The applicant will be responsible for
- conducting inspections to insure compliance with these specifications by the contractor.
9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and that the project will be prosecuted to completion with reasonable diligence.
10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
11. It will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.
14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with FMC 74-7.
15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.

RECEIVED
AUG 24 1981
FISH & WILDLIFE SERVICE
FEDERAL AID

Assurances for Construction and Land Acquisition Projects.

PART V (Continued)

17. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be utilized in the project is under consideration for listing by the EPA.
18. It will comply with the flood insurance purchase requirements of Section 102 (a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976. Section 102 (a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
19. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
20. It will comply with the provisions of Executive Orders --- E. O. 11988, Floodplain Management, and E.O. 11990, Protection of Wetlands, issued May 24, 1977 which provide for protection of floodplains/wetlands.

(Rev: 2/80[

RECEIVED

SEP - 3 1981

DIVISION OF WILDLIFE
FEDERAL AID

